



SHIPROCK JUNIOR LIVESTOCK SHOW & SALE



2021 GUIDELINES AND RULES

SEPTEMBER 24 & 25, 2021
MCGEE PARK,
FARMINGTON, NM

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Junior Livestock & Small Animal Entry Information

August 15th – August 29th, 2021:

All **Market Livestock** and **Poultry/Waterfowl** entries MUST be entered online by August 29, 2021. A **\$50.00 Late Fee** will be added for each entry entered from August 30th – 31st, 2021. The online entries address is: shiprock.fairentry.com

Event Will Adhere to current New Mexico COVID-19 Restrictions & Precautions at the time of the Show & Sale

Shiprock Junior Livestock Show & Sale Schedule McGee Park, Farmington, NM

Friday, Sept 25th

2 – 3 p.m.	Indoor Exhibits Check-ins
3 – 6 p.m.	Check-in & Weigh ALL Market Livestock Check-in Small Animals (Poultry/Waterfowl)
4 – 6 p.m.	Presentations(Public Speaking/Demonstrations/Talent)
6:30 p.m.	<u>MANDATORY</u> Exhibitors Meeting

Saturday, Sept. 26th

9:00 a.m.	Judging of Small Animals will start the same time as Market Livestock Show. <i>All Poultry/Waterfowl must be in cages in the designated area before 9:00a.m.</i>
9:00 a.m.	Market Swine Market Swine Showmanship Market Lamb Market Lamb Showmanship Market Goat Market Goat Showmanship Market Steer Market Steer Showmanship Round Robin Competition Small Animal Showmanship
11 a.m.- 12:30 p.m.	Buyer's Lunch/Check-In
1:00 p.m.	Junior Livestock Sale
6:00 p.m.	Premises must be completely vacated

MISSION STATEMENT

The Shiprock Junior Livestock Committee is organized for the purpose of promoting the development of youth, agriculture, home economics, creative art skills & such activities and to provide a showcase for designated 4-H Clubs and FFA Clubs. The Shiprock Junior Livestock Board supports a safe and positive environment for members, leaders, guests, and spectators.

GRIEVANCES

A grievance committee consisting of division superintendent, Junior Livestock Fair Committee Officers and Extension agents are designated to address complaints regarding 4-H/FFA Junior Livestock, and/or small animal entries/show that may arise during the fair. The grievance will be filed with the respective division superintendent who oversees the indoor exhibits, livestock, and/or small animals. **A \$25.00 cash deposit will be required to file the grievance. The grievance must be in writing and filed before any results are posted or any premium money is paid out.**

HARASSMENT

Harassment of the Junior Livestock Committee Officers, Superintendents, Volunteers, County and Tribal Extension Agents, and/or FFA advisors by any exhibitor or 4-H/FFA parents(s) during the fair may cause disqualification of the exhibitor from the current and/or future Junior Livestock Show/Sale. Paid fees will not be refunded.

LIABILITY

The 4-H and FFA Junior Livestock Coordinators, NMSU Tribal Extension, staff and the Shiprock Junior Livestock Board will not be responsible for any accidents, injury and/or loss to any, and all livestock, exhibitors, and/or parents. Exhibitors are recommended to carry their own liability insurance. For the safety of fellow exhibitors and the public, judges, coordinators, and grievance committee reserves the right to disqualify and excuse any animal from show and competition due to dangerous behavior and sickness and/or lameness.

LIABILITY WAIVER

All Exhibitors and families that will be attending MUST sign a Liability Waiver one week before the date of the show.

PARKING

Vehicle and Trailer parking will be designated at the chosen location of the show/sale. Please keep your area clean and all trash/shavings/animal wool and/or hair must be picked up and disposed of properly before leaving the location.

RV PARKING

RV Parking is \$30/night for full hookups or \$10/night for dry camping (no hookups). There is water and 30- or 50-AMP plug-in locations. Payment for RV parking must be paid at time of check-in through McGee Park main office personnel.

JUNIOR LIVESTOCK SALE

Please note, the exhibitor will not be issued a check from the Junior Livestock Sale until payment from the buyer is received. We send out statements and do our best to collect the money, but we cannot issue a check until payment is received. Calling and yelling at us does not make the buyer pay any faster.

JUNIOR LIVESTOCK DIVISION

Livestock Superintendents:

Kathy Landers and Vicki Lake

Small Animal Superintendents:

Roqui Lee

Junior Livestock Sale and Entries

Kathy Landers and Leighann Frazier

LIVESTOCK EXHIBITOR GENERAL RULES

1. Shiprock Junior Livestock Committee reserves the absolute right to interpret these rules and regulations used to arbitrarily settle and determine all matters, questions, or differences in regard there for, or otherwise arising out of, or connected with, or incident to, the Show, and the right to amend or add to these rules as its judgment may determine.
2. Shiprock Junior Livestock Committee will choose judges for large market animals.
3. All exhibitors must be a member in good standing of a chartered 4-H Club or affiliated FFA Chapter in the current 4-H/FFA year. A Navajo exhibitor with a census number is eligible to enter an exhibit provided they are enrolled in this year's 4-H/FFA project. A non-Navajo 4-H or FFA member is eligible if they are current members of a recognized 4-H Club or affiliated FFA chapter on the Navajo reservation.
4. The exhibitor must have owned all animals entered at least 90 days prior to show date. Exhibitors must be enrolled in the 4-H/FFA project exhibited during the current year and must be eligible by exhibitor's county guidelines.
5. New Mexico COVID-19 Safe Practices for Live In-person Livestock Shows will be followed for the duration of the 2021 Shiprock Junior Livestock Show & Sale!
6. **MASKS WILL BE OPTIONAL FOR ALL EXHIBITORS, GUEST(S), AND FAMILY MEMBERS IN ATTENDANCE.**
7. A signed Liability Waiver with all "Participants" of the 2021 Shiprock Junior Livestock Show & Sale must be signed and turned in by/before Saturday, September 19, 2021, 5 P.M. Please email forms to frazier_la@yahoo.com.
8. **All market livestock (large animals) must have an approved ear tag to be eligible to enter. Ear Tag numbers must be included on entry form or entry will be rejected and no refunds give. The last five (5) numbers on the ear tag are required. Please double check your ear tag numbers - no changes will be allowed.**
9. **Due to limited facilities, each exhibitor is allowed to enter and check-in five (5) MARKET animals (sheep, goat, swine, and beef) with no more than two (2) per species.**
Examples of Market Animal Entries
2 Lambs, 1 Swine, 1 Steer, 1 Goat
2 Swine, 1 Steer, 1 Goat, 1 Lamb
2 Steers, 1 Goat, 1 Lamb, 1 Swine, (or)
2 Goats, 1 Lamb, 1 Swine, 1 Steer
***There is also a *5 Species Entry Limit for ALL Small Animal Exhibitors.**
10. All entries will be available to enter online from August 17th-28th, 2021. The online entries address is <https://shiprock.fairentry.com>
11. Entry fees are \$10.00 each for all large animals and \$4.00 each for all poultry and waterfowl. **A Late Fee of \$50.00 will be added for entries entered from August 28th – 30th, 2021.**

12. **LIVESTOCK ARRIVAL:** Friday, September 24, 2021, between 3-6pm at McGee Park, Farmington, N.M. All market livestock will be weighed upon arrival.
13. The WEIGH-MASTER will operate all official scales to determine the weight of the animal. The decision of the weighmaster is FINAL.
14. A Market Certification form or YQCA Certificate will be required to show at this year's Junior Livestock Show & Sale. Market Certifications forms must be notarized and signed and turned in turned in by/before Friday, September 24, 2021. Please email copies of YQCA certificates to frazier_la@yahoo.com
15. A MANDATORY exhibitors meeting shall be held at 6:30 p.m. on Friday, Sept. 25th in the Pig Barn. Any further announcements/changes to the schedule will be announced at that given time.
16. Whereas a sufficient number of animals are entered in one category, the lot can be broken into two or more sub-lots based on weight. This will be done at the discretion of the Junior Livestock Superintendent. Their decision will be FINAL.
17. **EXHIBITOR BEHAVIOR:** As representatives of youth agricultural programs, exhibitors are EXPECTED to conduct themselves in a courteous, respectable manner among the public and among their peers during barn hours. Showmanship ethics will also be observed throughout the show, good sportsmanship is highly encouraged.
18. **Market Exhibitors, in all divisions, must be at the Junior Livestock Show on the day of show to exhibit their own animals. The only exception is a doctor's excuse.** When an exhibitor has more than one animal in the same class, they may ask another exhibitor to show for them. They also need to inform the ring person that another exhibitor is showing their second animal.
19. **Any animal(s) sold at previous Fairs & donated back to exhibitor cannot be shown again.** Any exhibitor caught with this violation will have sale monies withheld and the animal will not be returned.
20. **CHECKOUT PROCESS:** Exhibitor's vehicle/trailer parking area must be properly cleaned before leaving the grounds. A Livestock Superintendent must inspect your area before you leave and approve you to exit location.
21. **PETS: NO DOGS ALLOWED ON PROPERTY!!**

ANY EXHIBITOR WHO VIOLATES ANY OF THESE RULES SHALL BE SUBJECT TO SUSPEND OR FORFEIT ANY PREMIUM/SALE MONEY EARNED AND FUTURE SHIPROCK JUNIOR LIVESTOCK PARTICIPATION

HEALTH & LIVESTOCK TRANSPORT RULES

Please note: The Shiprock Junior Livestock Show & Sale Animal Health Requirements will not contradict but may be stricter than those required by the New Mexico Livestock Board. In order to exhibit at the Shiprock Junior Livestock Show, you must adhere to the following requirements. It is the responsibility of all applicable livestock exhibitors to obtain hauling/health papers prior to check-in. Papers must be checked before the animals will be allowed to show. Any animal showing evidence of infectious, contagious, or communicable diseases may be immediately withdrawn from the show and held responsible for any expenses for treatment(s) after leaving the show.

LIVESTOCK INSPECTION PAPERS: ALL LIVESTOCK EXHIBITORS are REQUIRED to have appropriate inspection papers from their state of origin. There will be a NM Livestock Inspector checking inspection papers or health certification papers during livestock check-ins. We do ask that all exhibitors PLEASE DO NOT bring sick or unhealthy animals to the event.

CATTLE: ALL MARKET STEERS/HEIFERS originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. No Brucellosis test needed. If cattle have had ringworm, lesions must have dried and healed with hair growing back in. Cattle disqualified for health reasons must be removed from the premises immediately. be identified and recorded, the exhibitor must remove them from the premises immediately.

SHEEP: ALL SHEEP originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. If sheep have had ringworm, lesions must have dried and healed with wool growing back in. Sheep disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately.

GOATS: ALL GOATS originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. If goats have had ringworm, lesions must have dried and healed with hair growing back in. Goats disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately.

MARKET SWINE: ALL MARKET SWINE originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. All swine must have ear notches for identification. Swine disqualified for health reasons must be removed from the premises immediately.

LIVESTOCK IDENTIFICATION: All market animals must have an approved fair tag furnished by the NMLB or NNLP.

Special Livestock Rules

ALL LIVESTOCK

Exhibitors are responsible for knowing and complying with all the rules and regulations contained therein. An exhibitor who violates any part of the rules may be subject to forfeit privileges and premiums and to such other penalty as the show officials may order.

The decision of the judges shall be FINAL in all cases.

- After check-in, livestock must be bedded inside the designated barn.
- Exhibitors must be present and actively involved in the preparation/fitting process before show.
- Bringing your own water from home is ENCOURAGED.
- The Shiprock Junior Livestock Show Board/Committee are not responsible for any damaged/stolen equipment.
- Grand and Reserve Grand Champion market livestock must sell in the Junior Livestock Sale. Exhibitors cannot pull champion animals from the sale.

MARKET STEERS:

- All market steers will be weighed upon arrival.
- Minimum weight is 1,000 lbs.
- All steers entered will be classed and shown by weight.

MARKET LAMBS:

- All market lambs will be weighed upon arrival.
- Minimum weight is 100 lbs.
- Only livestock labeled grooming products can be used as dressing on show day.

MARKET GOATS:

- All market goats will be weighed and mouthed upon arrival.
- Minimum weight is 65 lbs.
- All goats entered will be classed and shown by weight.
- Only livestock labeled grooming products can be used as dressing on show day.

MARKET SWINE:

- All market swine will be weighed upon arrival.
- Minimum weight is 210 lbs.
- All hogs entered will be classed and shown by weight.
- Hogs are expected to be well groomed when entering the show ring on show day.
- Only livestock labeled grooming products can be used as dressing on show day.

SHOWMANSHIP

An award will be given to the outstanding Junior Livestock Show person of each age division (Novice, Junior, Senior) and species. The judge will select candidates during livestock classes. A separate showmanship class will be held following the conclusion of each species being judged. Only one showmanship champion per species will be awarded, 2nd through last placing may be recognized.

JUNIOR LIVESTOCK MARKET SALE

1. The sale will be conducted in the show arena at 1:00 p.m. on Saturday, September 26, 2021. Only market steers, market lambs, market goats, and market swine will be eligible for this sale.
2. Eighteen (18) of the top placed market lambs; top two (2) market steers; top two (2) market swine and top (2) market goats will be eligible for the sale. Each 4-H and FFA member may sell only one (1) market animal at the sale; however, **ALL grand and reserve champions must sell**. In the event a member has more than one (1) animal for sale, they must notify the coordinator immediately after judging is completed which animal(s) will be withdrawn from the sale. It is the exhibitor's responsibility to monitor the sale list. All exhibitors must be present to sell their own animals unless excused with a valid written statement.
3. All weights of sale animals over the stated weights as listed below will be donated to the buyer. **Maximum Pay Weight: Steers: 1250 #, Swine: 250 #, Lambs: 120 #, Goats: No Max.**
4. Order of sale shall be: Grand Champion of each species; Reserve Champion of each species; balance of lambs according to placing species order: 1) Swine 2) Lamb 3) Goat 4) Steer
5. **Four percent (4%) commission will be charged on all sale animals to defray the cost of the show and sale.**

JUNIOR LIVESTOCK SHOW CLASSES

MARKET STEER	
Class #	Description
598	Market Steer – min weight 1,000 lbs

MARKET SWINE	
Class #	Description
604	Market Swine – min weight 210 lbs

MARKET LAMB	
Class #	Description
611	Market Lamb – min weight 100 lbs

MARKET GOAT	
Class #	Description
621	Market Goat – min weight is 50 lbs

SMALL ANIMALS (Poultry/Waterfowl Only Show)

POULTRY/WATERFOWL RULES

- *** 5 Species Limit for ALL Small Animal Exhibitors! ***
- Exhibitors MUST BRING OWN CAGES!
- **JUDGING WILL BE DONE IN CAGES!!** One(1) Animal per cage, please!
- Definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and APA and ABA shall apply to all entries.
- All birds must be in good health and Pullorum-Typhoid free.
- Entries not marked or signed by a 4-H Leader or FFA Advisor will be sent home.
- ALL Poultry/Waterfowl must be in cages and in designated judging area before the start of the show (before 9AM).
- Please bring own water as there will be none on site.
- Superintendents for the Shiprock Junior Livestock will not be responsible for items left after closing.

Showmanship:

The poultry/waterfowl used in Showmanship must be entered in the fair, and in the appropriate class. The exhibitor showing the animal must be the owner and be an FFA or 4-H member. If the poultry/waterfowl is eliminated or disqualified from the show it will also be eliminated from the showmanship contest.

POULTRY/WATERFOWL SHOW CLASSES

POULTRY ALL BREEDS	
Class #	Description
700	Cockerel, under 1 year
701	Pullet, under 1 year
702	Cock, over 1 year
703	Hen, over 1 year

BOOSTER POULTRY	
Class #	Description
803	Booster-All Breeds/All Ages

TURKEYS	
Class #	Description
711	Tom or Hen, under 1 year
712	Tom or Hen, over 1 year

DUCKS	
Class #	Description
713	Hen or Drake, under 1 year
714	Hen or Drake, over 1 year

GEESE	
Class #	Description
715	Goose or Gander, under 1 year
716	Goose or Gander, over 1 year

BOOSTER WATERFOWL	
Class #	Description
804	Booster-All Breeds/All Ages

4-H INDOOR EXHIBITS

Superintendent: Roqui Lee

4-H INDOOR EXHIBITS RULES

1. All exhibitors must be a member in good standing of a chartered 4-H Club in the current 4-H year. An exhibitor with tribal enrollment is eligible to enter an exhibit provided they are enrolled in this year's 4-H projects. A non-Native 4-H member is eligible if they are current members of a recognized 4-H club on the Navajo reservation. Any exhibitor who does not meet these criteria will be reviewed on a case-by-case basis.
2. **ALL 4-H EXHIBITS MUST BE ENTERED ONLINE at shiprock.fairentry.com**
3. **Each 4-H member may enter a max of TEN (10) exhibits or less. Each indoor exhibit will be charged a \$1 entry.**
4. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in each class. EACH EXHIBIT MUST BE COMPLETE AS LISTED UNDER EACH PROJECT. Only one entry per class for each exhibitor will be allowed. Exhibits must be the work of the exhibitor, meet project requirements and have been completed in the current 4-H year.
5. 4-H exhibitors must be enrolled in the 4-H project during the current year (2018 – 2019). Entries will not be accepted if not enrolled in the 4-H project. The respective County Extension Office will verify entries.
6. **All Indoor Exhibits will be accepted between 2:00 p.m. to 3:00 p.m. on Friday, September 34th, 2021 at McGee Park, Farmington, NM. Only articles listed in the premium book list will be judged.**
7. Entries will be judged at 3pm after entries have been closed.
8. Superintendent(s) have the right to exclude any item from exhibition and judging if broken or damaged articles.
9. All 4-H Indoor Exhibit projects must follow New Mexico 4-H Rules and Judging Criteria.
10. SD (Self-determined) - All Self-determined projects should be advanced exhibits or projects and must include copy of the Self-determined record sheet or appropriate project record form.
11. **Posters:** Posters may be no larger than 14x22 inches (this is half of a standard sheet of poster board). **Posters** are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.
12. **Display Boards:** Display Boards may be no larger than 18x48 inches (this is a small size display board or half of a standard display board). Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.
13. **Other exhibit boards:** Exhibit bases for three-dimensional vertical displays may be no larger than 24x24 inches. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-determined, or any other appropriate 3-D Display Project specific boards: some project boards are given specific measurements with the project. For example, Leather craft and braiding have guidelines in the project book.

14. All baked goods and vegetables must be displayed on a rigid plate within a Ziploc bag and must have 3 items unless otherwise specified.
15. All sewing items must be clean, neatly pressed, on a hanger and in a large clear plastic cover.
16. All flower arrangements must be in a small vase or a small basket. No larger than 36 inches (3 ft.).
17. The exhibitor must have grown all potted plants. No larger than 36 inches (3 ft.).
18. The 4-H Indoor Exhibit Superintendent and volunteers will use every precaution for the preservation and safe keeping of all entries but will not be responsible for loss or damage to any said entries.
19. Special awards will be given to the high point senior, junior, and novice division for 4-H Indoor Exhibits.
20. Special awards may be given to Best of Show in categories: Clothing, Vegetable Gardening, Baking, Native Foods, Food Preservation, Photography, Records, Rocketry, Arts & Crafts, Fiber Crafts, Educational Poster, and Plants/Agriculture Mechanics.
21. Exhibits will be released Saturday, September 25th after the conclusion of the Junior Livestock sale.
22. Club leaders are responsible for picking up any article(s) left by their club members. 4-H members must claim their premium money by close of the Fair or forfeit premium. Do not contact Fair Board after the Fair.
23. Cloverbud Division: The age group is 5 - 8 years of age. The child must be enrolled with a 4-H club. The child is eligible to enter their project books or a project from the list of cloverbud projects and presentations to receive a participation ribbon.

4-H Member Ages

CLOVERBUDS:

Members who are age 5, 6, 7 or 8 AND in the 2nd grade (Kindergarten, 1st or 2nd grade)

4-H CloverBud programs are activity, not project, focused and built on cooperative learning, rather than competitive activities. According to state and national 4-H policy, members may participate in occasional, non-competitive, age-appropriate activities. CloverBuds do not have ongoing projects, of any kind—including animal projects—nor should they participate as a 4-H competitor with animals, large or small.

NOVICE: Members who are 8 years old AND in the 3rd grade or age 9, 10, or 11 and in the 3rd, 4th or 5th grade.

JUNIOR: Members who are 11 years old AND in the 6th grade, 12 or 13 and in the 7th grade.

SENIOR: Members who are 13 years old AND in the 8th grade or 14, 15, 16, 17 or 18 years of age.

Youth who are 19 on or by December 31 of the current 4-H year are NOT eligible to enroll as a 4-H member.

4-H Ages Are Based on the Member's Age as of January 1, 2020 of the current 4-H year.

ANIMAL SCIENCE

No Live Market Animals are accepted in this exhibit.

BEEF

Class #	Project #	Description
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

DAIRY CATTLE

Class #	Project #	Description
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

GOAT

Class #	Project #	Description
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

DOG CARE & TRAINING

Class #	Project #	Description
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

CATS

Class #	Project #	Description
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

HORSE

Class #	Project #	Description
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-determined advanced Horse exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

RODEO

Class #	Project #	Description
20	01221	Rodeo Exhibit
21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

POULTRY

Class #	Project #	Description
22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

RABBIT

Class #	Project #	Description
24	01301	Rabbit I: What's Hopping Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SHEEP

Class #	Project #	Description
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SWINE

Class #	Project #	Description
31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

VETERINARY SCIENCE

Class #	Project #	Description
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SMALL PETS

Class #	Project #	Description
37	01501	Pet Pals Exhibit
38	01501	Completed Pet Pals Project Workbook
39	01502	Scurrying Ahead Exhibit
40	01502	Completed Scurrying Ahead Project Workbook
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

HORTICULTURE & AGRONOMY

PLANT & SOIL SCIENCE

Class #	Project #	Description
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

GARDENING (FLOWER)

Class #	Project #	Description
106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
109	02109	Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

GARDENING (LANDSCAPE)

Class #	Project #	Description
110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

GARDENING (PRODUCE)

Class #	Project #	Description
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	Completed Project Book
115	02259	Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

RANGE PLANT MANAGEMENT

Class #	Project #	Description
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels exhibited in a notebook
118	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

FORESTRY

Class #	Project #	Description
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled & purpose of part listed</u>
121	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

NATURAL SCIENCE ENTOMOLOGY

Class #	Project #	Description
200	03051	Entomology I exhibit (<u>not an insect collection</u>)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

WILDLIFE

Class #	Project #	Description
206	03101	Discovering Wildlife in New Mexico exhibit
207	03102	Small Game of New Mexico exhibit
208	03103	Waterfowl Management exhibit
209	03104	Big Game of New Mexico exhibit
210	03109	Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SHOOTING SPORTS

Class #	Project #	Description
211	03201	Rifle exhibit showing terms, history, parts, equipment or techniques
212	03201	Completed Rifle Member Record Book (100.F-38 N-16)
213	03202	Pistol exhibit showing terms, history, parts, equipment or techniques
214	03203	Shotgun exhibit showing terms, history, parts, equipment or techniques
215	03203	Completed Shotgun Member Record Book (100.F-40 N-18)
216	03204	Archery exhibit showing terms, history, parts, equipment or techniques
217	03204	Completed Archery Member Record Book (100.F-41A)
218	03206	Muzzle loading exhibit showing terms, history, parts, equipment, or techniques
219	03206	Completed Muzzle loading Member Record Book (100.F-44 N-18)
220	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SPORT FISHING

Class #	Project #	Description
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

ENGINEERING SCIENCE

ELECTRICITY

Class #	Project #	Description
300	04151	Flashlight
301	04151	A Simple Switch
302	04151	Electromagnet
303	04151	Completed Magic of Electricity Project Book
304	04152	Complete simple circuit demonstrating DC and AC current
305	04152	Parallel Circuit Board labeled with proper symbols
306	04152	Series Circuit Board labeled with proper symbols
307	04152	Battery Alarm
308	04152	Completed Investigating Electricity Project Book
309	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
310	04153	Poster demonstrating 3 major types of light bulbs
311	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
312	04153	Completed Wired for Power Project Book
313	04154	Circuit using diodes, label all parts with proper symbols
314	04154	Circuit that intermittently flashes the LED
315	04154	A 6 to 8 Watt Amplifier
316	04154	Completed Entering Electronics Project Book
317	04159	Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SMALL ENGINES

Class #	Project #	Description
318	04251	Crank It Up – exhibit
319	04251	Crank It Up – completed project workbook
320	04252	Warm It Up – exhibit
321	04252	Warm It Up – completed project workbook
322	04253	Tune It Up – exhibit
323	04253	Tune It Up – completed project workbook
324	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

WELDING

Class #	Project #	Description
325	04301	Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"
326	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick
327	04301	Unit I Clover – 12" across by 1/4" or 3/16" thick
328	04302	Unit II – Skill Plate
329	04302	Unit II – Adjustable Sawhorse
330	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

ROCKETRY

Class #	Project #	Description
331	04401	Unit I – Model Rocket – Skill Level I
332	04401	Unit I – Model Rocket – Skill Level II
333	04402	Unit II – Model Rocket – Multi-Stage
334	04402	Unit II – Rocketry Exhibit
335	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

WOOD SCIENCE

Class #	Project #	Description
336	04451	Measuring Up – Flower Box
337	04451	Measuring Up – Napkin or Letter Holder
338	04451	Measuring Up – Picture Frame
339	04451	Measuring Up completed project workbook
340	04452	Making the Cut – Napkin or Letter Holder
341	04452	Making the Cut – Birdhouse
342	04452	Making the Cut – Foot Stool
343	04452	Making the Cut – completed project workbook
344	04453	Nailing it Together – Bookcase
345	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
346	04453	Nailing it Together – Box of Many Uses
347	04453	Nailing it Together – completed project workbook
348	04454	Finishing Up – Name Plate with inlay and overlay
349	04454	Finishing Up – Step Stool/Chair
350	04454	Finishing Up – Table Top Hockey Game
351	04454	Finishing Up – completed project workbook
352	04459	Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

ROBOTICS

Class #	Project #	Description
360	04469	Self-determined Robotics exhibit including Self-Determined Project Record Form #100.SD.1

PERSONAL GROWTH & DEVELOPMENT

WELCOME TO NM 4-H

Class #	Project #	Class Description
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover
401	05001	Decorated 4-H T-shirt (must have a 4-H theme)
402	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
403	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness exhibit
408	05049	Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1
409	05029	Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1
410	05039	Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

SPEAKING

Class #	Project #	Class Description
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event
423	05301	Picture Display of Visual Aids
424	05301	Video of Speech
425	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

CLOWNING

Class #	Project #	Class Description
427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

DIGITAL STORY TELLING

Class #	Project #	Class Description
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme
431	05311	Digital Story with a non-4-H Theme

NEW MEXICO FLAVOR

Class #	Project #	Class Description
502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

UNIQUELY NEW MEXICO

Class #	Project #	Class Description
507	05502	Journal about a County Trip
508	05502	Sand Art Article
509	05502	Tin Art Article
510	05502	Corn Necklace
511	05502	Cornhusk Doll
512	05502	Piñata
513	05502	Craft of Your Choice (must pertain to New Mexico)

NEW MEXICO ROUNDUP

Class #	Project #	Class Description
514	05503	Rope Article
515	05503	Plate of three (3) sourdough biscuits
516	05503	Beef Jerky – four (4) strips
517	05503	Trail Mix (1/2 pint jar)
518	05503	Poster of Your County Agricultural Products
519	05503	Poster on the Cattle Industry in New Mexico
520	05503	Poster on the Sheep Industry in New Mexico
521	05503	Craft of Your Choice using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

COMPUTER

Class #	Project #	Class Description
600	08109	Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1

CREATIVE ARTS
LEATHERCRAFT

Class #	Project #	Class Description
700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

BRAIDING

Class #	Project #	Class Description
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Exhibit board
727	06013	Advanced braided belt
728	06019	Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

CROSS-STITCH

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-stitch article using prestamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi

NEEDLEPOINT

Class #	Project #	Class Description
813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet

CROCHET

Class #	Project #	Class Description
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

MACRAME

Class #	Project #	Class Description
824	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet
825	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
826	06081	Unit 3 – Article of original design with chart and completed project record sheet

KNITTING

Class #	Project #	Class Description
827	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).
828	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ul style="list-style-type: none"> a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.
829	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
830	06041	Unit III - Mittens, socks or hat knitted using four needles.

4-H WEAVING

Class #	Project #	Class Description
831	06065	Constructed Loom
832	06065	Woven Coasters (set of 4)
833	06065	Woven Placemat
834	06099	Self-determined Advanced Fibercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

CERAMICS

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	One hand-molded clay item
905	06101	One greenware adaptation item
906	06109	Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

PHOTOGRAPHY

Guidelines:

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo

PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1007	06202	Unit 2 – Photo showing Good Composition
1008	06202	Unit 2 – Action Photo
1009	06202	Unit 2 – Photo set at Night
1010	06202	Unit 2 – Silhouette Photo
1011	06202	Unit 2 – Five (5) photos of the same subject taken from different angles

PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1012	06203	Unit 3 – Reflection Photo
1013	06203	Unit 3 – Still-life Photo
1014	06203	Unit 3 – Portrait Photo
1015	06203	Unit 3 – Display of 3 photos for a marketing brochure
1016	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

PHOTOGRAPHY – DIGITAL PHOTOGRAPHY

Class #	Project #	Class Description
1017	06204	Display of your five (5) favorites photos with captions
1018	06204	Display of three (3) news event photos
1019	06204	Color photo converted to black and white – must include original photo
1020	06204	Black and white photo with some color added – must include black and white photo
1021	06204	Photo with an added vignette and background – must include original photo
1022	06204	Photo documenting a 4-H event with caption
1023		
1024	06299	Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

SCRAPBOOKING

Class #	Project #	Class Description
1025	06206	One scrapbook page in a 8.5" X 11" or 12 X 12" format
1026	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
1027	06206	One completed theme album of any size
1028	06206	One completed gift album of any size
1029	06206	One covered photo album
1030	06209	Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

DUDED UP DENIM

(items must follow patterns/instructions included in the project book.)

Class #	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book

JEWELRY MAKING

(items must utilize techniques learned in the project book (Do not use crimp covers.)

Class #	Project #	Class Description
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

ORIGAMI

Class #	Project #	Class Description
1070	06207	Origami Exhibit – types of paper, techniques, history, etc
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual

HOME ECONOMICS

SEWING I

Class #	Project #	Class Description
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

SEWING II

Class #	Project #	Class Description
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

MIX & MATCH I (no zipper in garments)

Class #	Project #	Class Description
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

MIX & MATCH II (one garment must include a zipper)

Class #	Project #	Class Description
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

LET'S MAKE A T-SHIRT

Class #	Project #	Class Description
1118	07103	T-shirt

SEW AND GO

Class #	Project #	Class Description
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

CREATIVE TOUCHES

Class #	Project #	Class Description
1123	07105	Embellished Shirt – denim, sweatshirt or t-shirt – using techniques in project manual
1124	07105	Embellished Jacket
1135	07105	Embellished Vest
1126	07105	Embellished Pants
1127	07105	Accessories – decorated tote bag, shoes, hats or socks

SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY CASUAL WEAR

Class #	Project #	Class Description
1128	07153	Casual dress – one or two piece
1129	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1130	07153	Shorts and blouse/shirt/top (2 pieces)
1131	07153	Skirt and blouse/shirt/top (2 pieces)
1132	07153	Jumper and blouse/shirt/top (2 pieces)
1133	07153	Jumpsuit

COORDINATES

Class #	Project #	Class Description
1134	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1135	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

DRESS-UP ATTIRE

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

FORMAL WEAR

Class #	Project #	Class Description
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY (CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor)

Class #	Project #	Class Description
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

FASHION MAGIC – SENIOR LEVEL ONLY - PILOT**PHASE I - WARDROBE PLANNING**

Class #	Project #	Class Description
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

PHASE II - CLOTHING COORDINATION

Class #	Project #	Class Description
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

PHASE III – FASHION CONSUMERISM & CAREERS

Class #	Project #	Class Description
1168	07161	Fashion Consumerism & Careers Exhibit

SERGER SEWING

Class #	Project #	Class Description
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
1181	07199	Self-determined Sewing exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

QUILTING

Class #	Project #	Class Description
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
1198	*	Self-determined Advanced Quilting exhibit including Self-Determined Record Sheet #100.SD-1

FOODS & NUTRITION

ADVENTURES WITH FOODS

Class #	Project #	Class Description
1200	07380	Trail Mix (1/2 pint jar)
1201	07380	Butterscotch Fingers (3)
1202	07380	Oatmeal Cookies (3)
1203	07380	Peanut Butter Cookies (3)
1204	07380	Completed project workbook

QUICK MEALS

Class #	Project #	Class Description
1205	07382	Spicy Granola Cereal (1/2 pint jar)
1206	07382	Breakfast Bars – (3)
1207	07382	Oatmeal Applesauce Cookies – (3)
1208	07382	Menu for a day (mounted on firm paper 8 ½" x 11")
1209	07382	Completed project workbook

FOOD, FRIENDS & FUN

Class #	Project #	Class Description
1210	07384	Applesauce Oatmeal Muffins – (3)
1211	07384	Plan a Party Guide (mounted on firm paper 8 ½" x 11")
1212	07384	Gift from the kitchen
1213	07384	Completed project workbook

OUTDOOR COOKING

OUTDOOR COOKING UNIT 1 – ON THE GRILL

Class #	Project #	Class Description
1214	07386	Unit 1 - Outdoor Cooking - Grilling exhibit
1215	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11")
1216	07386	Unit 1 - Completed Grilling Menu Planning Worksheet

OUTDOOR COOKING UNIT 2 – GOING DUTCH

Class #	Project #	Class Description
1217	07387	Unit 2 - Outdoor Cooking – Dutch Oven exhibit
1218	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11")
1219	07387	Unit 2 - Completed Dutch Oven Menu Planning Worksheet

SUPER SNACKING

Class #	Project #	Class Description
1225	07257	Super Snacking exhibit
1226	07257	Completed project book
1230	07399	Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

BAKING

(ALL Baking Exhibits must be made using the recipes provided.)

BAKING I

Class #	Project #	Class Description
1300	07280	Three (3) biscuits
1301	07280	Three (3) plain muffins
1302	07280	Three (3) chocolate chip cookies
1303	07280	Three (3) sugar cookies – round, plain, uniced

BAKING II

Class #	Project #	Class Description
1304	07282	Banana Nut Bread – one loaf
1305	07282	Quick Coffee Cake – two 2” x 2” squares
1306	07282	Three (3) Brown Sugar Nut Cookies
1307	07282	Three (3) Jam Thumbprint Cookies
1308	07282	Plain Brownies – three 2” x 2” squares
1309	07282	Cornbread – two 2” x 2” squares

BREADS

Class #	Project #	Class Description
1310	07284	Three (3) cinnamon rolls – (iced)
1311	07284	Three (3) whole wheat refrigerator rolls
1312	07284	One (1) 9x5 loaf white yeast bread
1313	07284	Three (3) crescent rolls
1314	07284	Three (3) Angel biscuits
1315	07284	One (1) loaf or three (3) rolls of any other specialty bread from project

PASTRIES & PIES

Class #	Project #	Class Description
1316	07286	One 8” or 9” double crust peach or apricot pie
1317	07286	One 8” or 9” double crust berry pie
1318	07286	Two fruit-filled turnovers or empanadas
1319	07286	One 8” or 9” double crust apple pie

CAKES

Class #	Project #	Class Description
1320	07300	One 8” or 9” Round Yellow Cake, unfrosted
1321	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1322	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1323	07300	Sponge Cake – unfrosted
1324	07300	Angel Food Cake – unfrosted
1325	07300	Pound Cake – unfrosted
1326	07300	German Chocolate Cake
1327	07300	Jelly Roll
1328	07300	Apple Bundt Cake - unfrosted

CAKE DECORATING

all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

CAKE DECORATING UNITS 1-3

Royal icing or Fondant cannot be used as a base frosting in these units.

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

CAKE DECORATING UNITS 4-6

Class #	Project #	Class Description
1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”
1346	07302	One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

CAKE DECORATING UNITS 7-9

Class #	Project #	Class Description
1347	07303	One two-layer 8”, 9” or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8”, 9” or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8”, 9” or 10” cake using string work and flower(s) made on a lilly flower nail and border.

CAKE DECORATING UNITS 10-12 – SENIOR ONLY

Class #	Project #	Class Description
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.
1360	07299	Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

DAIRY FOOD

MILK – UNIT I

Class #	Project #	Class Description
1400	07310	Buttermilk Cornbread - one 3" piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Completed project record book

ICE CREAM – UNIT II

Class #	Project #	Class Description
1403	07312	Granola Cookies (3)
1404	07312	Completed project record book

CHEESE – UNIT III

Class #	Project #	Class Description
1405	07314	Cheese sticks
1406	07314	Completed project record book
1407	07319	Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

FOOD PRESERVATION

FREEZING

Class #	Project #	Class Description
1500	07401	Home Freezer Inventory Record (8 ½" x 11")
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11")

DRYING

Class #	Project #	Class Description
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

BOILING WATER BATH CANNING

*All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.*

Class #	Project #	Class Description
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

PRESSURE CANNING

All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

Class #	Project #	Class Description
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas
1524	07499	Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1 appropriate project record form

CONSUMER EDUCATION & HOME MANAGEMENT

HOUSING & INTERIOR DESIGN – UNIT I

Class #	Project #	Class Description
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1609	07501	Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1610	07501	Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1611	07501	Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1612	07501	Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1613	07509	Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

HELPFUL, HANDY HOME HOW 2's

Class #	Project #	Class Description
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined Helpful, Handy Home How 2's exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

CONSUMER EDUCATION

Class #	Project #	Class Description
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

ARTS & CRAFTS

ARTS

Class #	Project #	Class Description
1800	07659	Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1 *items such as paintings, sketches, sculpture, etc.

CRAFTS

Class #	Project #	Class Description
1801	07659	Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1 *other handmade craft items not appropriate in any other category

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

UNDERSTANDING PRESCHOOL CHILDREN

GENERATION CELEBRATION

Class #	Project #	Class Description
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook

BABYSITTING BASICS

Class #	Project #	Class Description
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

Cloverbud 4-H Indoor Projects

Cloverbuds may exhibit a completed project book and or special project.

WELCOME TO CLOVERBUDS

Class #	Description
6006A	Completed project book
6006B	Exhibit related to project book
6006C	Other

OUR ANIMAL FRIENDS

Class #	Description
6007A	Completed project book
6007B	Egg Carton Animals
6007C	Crocodile Puppet
6007D	Scrapbook of Family pet
6007E	Paper Plate Animal
6007F	Other

HAVING FUN WITH ART

Class #	Description
6008A	Completed project book
6008B	Scrapbook
6008C	Finger Puppets
6008D	Musical Instrument
6008E	Other

SHOPPING SMARTS

Class #	Description
6009A	Completed project book
6009B	Money Saving Container
6009C	Stichin' Time
6009D	Sit Upon
6009E	Other

FOOD FUN

Class #	Description
6010A	Completed project book
6010B	Trail Mix
6010C	Butterscotch Haystacks
6010D	Peanut Butter Candy
6010E	Other

PLAYING IT SAFE

Class #	Description
6011A	Completed project book
6011B	Bicycle Safety Poster
6011C	Paper Airplane
6011D	Build An Emergency Kit

6011E	Other
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NATURE'S TREASURE

Class #	Description
6012A	Completed project book
6012B	Bird Feeder
6012C	Paper Roll Crafts
6012D	Nature's Mobile
6012E	Other

LOOK AT ME – I'M GROWING UP

Class #	Description
6013A	Completed project book
6013B	Keepsake or "Me Box"
6013C	Plaster Hand or Food Prints
6013D	Self-Portraits
6013E	Other

FAMILY, FRIENDS AND COMMUNITY

Class #	Description
6014A	Completed project book
6014B	Family Emergency Poster
6014C	Family Flag
6014D	Family Tree
6014E	Other

THE WAY THINGS GROW

Class #	Description
6015A	Completed project book
6015B	Terrarium
6015C	Dried Flower Book
6015D	Sundial
6015E	Other

HAVING FUN WITH SCIENCE

Class #	Description
6016A	Completed project book
6016B	Paper Mache
6016C	Play Dough Creation
6016D	Other

STOMP, BLOW, SPLASH-SOIL, AIR AND WATER

Class #	Description
6017A	Completed project book
6017B	Rain Gauge
6017C	Pinwheel
6017D	Other

NATIVE FOODS (SHIPROCK FAIR ONLY)

****(Must be enrolled in New Mexico Flavor, Foods and Nutrition or Cultural 4-H projects)****

Class #	Description
166	Plate of two (2) Fry Bread
167	Plate of two (2) Flour Tortillas
168	Plate of two (2) Kneel Down Bread
169	Steamed Corn (2)
170	Blue Corn Bread (2)
171	Indian Tea (5) bundles
172	Underground Cake (3" slice)
173	Dried Fruits (1 cup)
174	Dried Vegetable (1 pint jar)
175	Dried Meats (1 pint jar)
176	Corn Meal – Blue or Yellow (1 pint jar)
177	Miscellaneous

CREATIVE ARTS (SHIPROCK FAIR ONLY)

BEADWORK

Class #	Description
179	Belt
180	Choker
181	Juniper berry & bead combination
182	Russian olive seeds & bead combination
183	Hair ties
184	Hair ornament
185	Earrings
186	Necklace
187	Beadwork SD

NATIVE WEAVING

Class #	Description
188	Belt
189	Rug
190	Purse
191	Miscellaneous

FIBER TO FABRIC

Class #	Description
192	Fiber to fabric exhibit (Novice)*
193	Fiber to fabric exhibit (Junior) *
194	Fiber to fabric exhibit (Senior)*
*** Display of the exhibit from raw fiber to finished product.	

GARDEN CROPS GRAIN, SEED & ORNAMENTAL

Class #	Description
473	Vegetable Basket
474	Corn, dried
475	Corn, popcorn, dried
476	Corn, three (3) ears
477	Popcorn, three (3) ears
478	Corn, ornamental, three (3) ears
479	Gourds, three (3)
480	Other

VEGETABLES

Class #	Description
481	Beans, Lima, Dry, 1 qt
482	Beans, Snap, in pod, 1 qt
483	Beets, Table, 3
484	Broccoli, 3
485	Cabbage
486	Corn, Native 3
487	Corn, Sweet 3
488	Carrots, 3
489	Cucumbers, slicing 3
490	Cucumbers, picking, 3
491	Cauliflower
492	Eggplant, 2
493	Melon, Cantaloupe, any variety
494	Melon, Casaba
495	Melon, Honeydew
496	Melon, Muskmelon, any variety
497	Melon, Watermelon, any variety
498	Okra, 3 pods
499	Onions, red, 3
500	Onions, yellow or white, 3
501	Peas, Black-eyed, dry 1qt
502	Peas, Black-eyed, in pod, 1 qt
503	Peas, English, 1 qt
504	Peppers, Bell, 3
505	Peppers, Chili, green, 3
506	Peppers, Chili, red, 3
507	Jalapeno, 3
507	Other Varieties, 3
509	Potatoes, Irish, red, 3
510	Potatoes, Irish, white, 3
511	Pumpkin, field, 1
512	Pumpkin, pie, 1
513	Rhubarb, stalks, 3

(Vegetables Continued)

Class #	Description
514	Squash, summer, Crookneck, 3
515	Squash, summer, Zucchini, 3
516	Squash, summer, white, 3
517	Squash, summer, Straightneck, 3
518	Squash, winter, Butternut, 2
519	Squash, winter, Turpin, 2
520	Squash, winter, Golden Nugget, 3
521	Squash, winter, Acorn, 2
522	Squash, winter, Buttercup, 2
523	Squash, winter, Hubbard, 1
524	Squash, any variety, 2
525	String bean, 3
526	Sunflower, 1
527	Tomatoes, green, 3
528	Tomatoes, red 3
529	Tomatoes, Miniature, Red 3
530	Tomatoes, Miniature, Green 3
531	Turnips, 3
534	Miscellaneous Vegetables

FRUIT

Class #	Description
545	Apples, 3
546	Berries, strawberries, 1 pt.
547	Berries, any other, 1 pt.
548	Grapes, 1 bunch
549	Peaches, 3
550	Pears, 3
551	Plums, 3

EDUCATIONAL POSTER - FFA Member only

(Judged on: neatness, correct information, imaginative design, ability to attract viewer)

Class #	Description
558	Not larger than 14"x22" displaying educational information about a project enrolled in.

PRESENTATIONS

FASHION REVIEW

(All garments must have been judged in a 4-H clothing category)

Class #	Description
571	Novice
572	Junior
573	Senior

PUBLIC SPEAKING (5-10 MINUTES)

(Each individual may enter one category on: poetry, impromptu, prepared speech)

Class #	Description
575	Novice
576	Junior
577	Senior

DEMONSTRATIONS (5-10 MINUTES)

(Each individual may enter one category only: Agriculture, Engineering, General, Livestock, and Home Economics)

Class #	Description
579	Novice
580	Junior
581	Senior

TALENT (INDIVIDUAL)

Class #	Description
583	Novice
584	Junior
585	Senior

TALENT (GROUP)

Class #	Description
587	Any group

PRESENTATIONS

Eligibility:

General guidelines will apply, but to give a project presentation 4-H member must be enrolled in a related project. Enrollment in public speaking is not required. Presentations conducted in the Presentation Contest are directly related to skills and knowledge learned in a project. The three project presentation areas are:

1. Agriculture Presentation Contest

Members should be currently enrolled in Animal Science, Horticulture and Agronomy, or Natural Science projects.

2. Home Economics Presentation Contest

Members should be currently enrolled in Home Economics (clothing, foods, food preservation, housing), Consumer Education, or Family Life projects.

3. General Presentations Contest

Members should be currently enrolled in Engineering, Personal Growth and Development, Creative Arts or Arts and Crafts projects.

General Information:

A presentation is composed of one or two persons and may be a demonstration or illustrated talk. A demonstration is a presentation in which how to do a skill is shown with an explanation given as to why each step is important. It is a "show and tell" on how to do something. An illustrated talk is a presentation of information with the aid of a flannel graph, charts, flashcards, slides, models, photographs, chalkboard, overhead projector, or actual objects. Emphasis is on the showing not on doing the actual process as with a demonstration.

Presentation Guidelines:

Length will be considered in the score. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute over or under the time limit.

Novice - Each presentation must be at least 2 minutes in length, but no longer than 10 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 2 minutes or over 10 minutes.

Junior - Each presentation must be at least 5 minutes in length, but no longer than 10 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 5 minutes or over 10 minutes.

Senior - Each presentation must be at least 10 minutes in length, but no longer than 15 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 10 minutes or over 15 minutes.

- Participants should dress appropriately for the type of presentation
- Excessive use of notes will result in a three-point penalty.
- Each participant is responsible for bringing any necessary visuals, supplies, equipment, easels, etc. Special arrangements must be made at the time entries are submitted.
- Following each presentation, judges will be allowed to ask participants questions directly related to the area of the presentation, their public speaking experience, or their overall 4-H participation.

Tie Breaker:

1. Body of presentation score
2. Summary of presentation score
3. Introduction of presentation score
4. Appearance score

PREPARED SPEECH

Eligibility:

General guidelines will apply, but 4-H member may be enrolled in any project. Enrollment in public speaking is not required.

General Information:

- Notes may be used but no visual aids or props are allowed.
- Speakers draw a number for speaking order.
- Examples of prepared speech are:
 - Informational - helps listener know or understand more about a topic.
 - Persuasion - encourages listener to accept a challenge, change an attitude, or take action as a result of the speech.
 - Inspirations - has emotional impact on the listener.
 - Entertaining - speech is designed to fit a special occasion and to entertain the audience.
- Speech Time: Novice (2-4 minutes); Junior (4-6 minutes); Senior (6-8 minutes).

Tie Breaker

1. Presentation of prepared speech score.
2. Organization of prepared speech score.
3. Knowledge of prepared speech score.

POETRY

Purpose:

To give 4-H youth the opportunity to learn public speaking, teaching and expression skills. To foster development of poise and self-confidence when speaking before a group, be it prepared or impromptu.

Eligibility:

General guidelines will apply. Enrollment in public speaking is not required.

General Information:

- Poem can be original or from a book. Memorized.
- Speakers draw a number for order of speaking
- Time Length: Novice (1-2 minutes); Junior (2-4 minutes); Senior (3-5 minutes).

Tie Breaker

- Interpretation score.
- Presentation score.
- Knowledge score.

IMPROMPTU SPEAKING

Eligibility:

General guidelines will apply. but 4-H member may be enrolled in any project. Enrollment in public speaking is not required

General Information:

- A speech given without any previous preparation except the two minutes before speaking.
- Youth draw a number and line up accordingly. Talking while in line disqualifies the participant.
- Two minutes before the speech is given, the speaker chooses two slips of paper which are handed to him/her on which is written a word, phrase, etc. He/she returns one of the slips of paper and begins formulating the speech on the slip he/she kept. After two minutes the speaker gives the impromptu speech.
- Speech should have an introduction, body and summary.
Speech Length: Novice (1-2 minutes); Junior (2-4 minutes); Senior (3-5 minutes).

**SHIPROCK JUNIOR LIVESTOCK
JUNIOR LIVESTOCK MARKET CERTIFICATION FORM**

This form MUST BE Notarized and turned in at time of animal check/weigh in.

We, the Junior Exhibitor and Parent/Guardian, certify that we have read, understand, and will abide by all the rules and regulations of the Shiprock Junior Livestock Show & Sale, both General and Livestock. We further certify that the use of any chemical or compound that is not approved by the FDA for use in meat producing animals and the illegal use of approved chemicals or compounds have not been administered to my Steer, Lamb, Swine or Market Goat.

As a condition for participation in the Show, we the Junior Exhibitor and Parent/Guardian agree to submit any animal entered by the Exhibitor to inspection by a veterinarian appointed by management, FDA, USDA/FSIS and/or New Mexico Department of Health and agrees to have such animal submitted to any tests as may be designated and requested by the Veterinarian. The show specifically reserves the right to have tissues, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the Veterinarian, as to whether such animal has been administered or given a substance or drug in violation of the rules or has not been properly withdrawn from approved drugs shall be final, without recourse, against the NNNF or any of its officers. A licensed Veterinarian should be consulted before administering any medication or growth stimulant.

If, after examination by an official Veterinarian, an animal is found to have been subject to unethical practices, including producing an analysis with a quantity of a substance or drug in violation of the rules: (a) It will be disqualified. (b) Barred from further exhibition. (c) No awards will be made for the involved animal and any other animal exhibited by exhibitor. (d) Entry fees will not be refunded. (e) The Exhibitor will forfeit all rights and privileges to exhibit livestock in the future at the NNNF.

If a product in violation of this rule is found in the tissue of a carcass of any animal sold through the sale connected with the NNNF, The Fair will in no way be liable or responsible for condition of carcass or sale price of animal and the carcass will be condemned and exhibitor forfeits all right to sale proceeds, premiums, and prizes.

Exhibitor Name (Please Print)

Parent/Guardian Name (Please Print)

Exhibitor Signature

Parent/Guardian Signature

Sworn to and subscribed before me on this _____ day of _____, _____

Notary Signature

I certify that, to the best of my knowledge, the certification above is correct, and I have informed the Exhibitor and Parent/Guardian of the consequences of stated rule violations as the use of drugs, chemicals, or feed additives.

4-H Organizational Leader

4-H Club