

# Northern Navajo Nation Fair Shiprock, NM



**October 3<sup>rd</sup> to October 7<sup>th</sup>, 2018**

**2018  
Guidelines and Rules**

# Northern Navajo Nation Fair

## 4-H and FFA Indoor Exhibits and Junior Livestock Show

### Schedule of Events

#### Livestock Tag In:

All livestock must be pre-tagged with an RFID tag to be eligible to show. All sheep and goats must have scrapies tags. Animals already tagged with San Juan County, McKinley County, Cibola County or another NM county tag will be accepted. If you are only showing at Northern Navajo Nation Fair (Shiprock) please contact the Navajo Nation Department of Veterinary Services at (505) 386-1007. There will not be a separate tag in for the NNNF-Shiprock.

#### August 31, 2018

All Animal and Indoor Exhibits must be entered online by August 31, 2018.

The online address is <http://tribalexextension.nmsu.edu/northern-navajo-nation-f.html>

**There will be no hand delivery to the extension office this year.**

#### September 30<sup>th</sup>, 2018

9:00 am to Noon Clean Up Day at the Shiprock Fairgrounds. (All Clubs/FFA Chapters encouraged to attend)

#### Wednesday, October 3<sup>rd</sup>, 2018

3:00 p.m. to 5:00 p.m. 4-H Indoor exhibits accepted at NNNF-Shiprock fairgrounds.  
**No entries after 5:00 p.m.**

4:00 p.m. to 6:30 p.m. Jr. Livestock exhibits check-in at the NNNF-Shiprock fairgrounds  
7:00 p.m. Jr. Livestock Exhibitors Meeting in the showing area.  
6:00 p.m. Judging of Indoor Exhibits

#### Thursday, October 4<sup>th</sup>, 2018

10:00 a.m. Livestock Show  
2:00 p.m. Small Animal Judging

#### Friday, October 5<sup>th</sup>, 2018

10:00 a.m. 4-H/FFA Jr. Livestock Sale

#### Saturday, October 6<sup>th</sup>, 2018

1:00 p.m. Demonstrations and Talent Show Presentations  
Public Speaking Presentations

5:00 p.m. 4-H/FFA Cook Out  
Awards Presentation

#### Sunday, October 7<sup>th</sup>, 2018

10 a.m. – 12 p.m. 4-H/FFA Indoor Exhibits and Livestock released

## **GRIEVANCES**

A grievance committee consisting of division superintendent, Jr Livestock Fair Committee Officers and Extension agents are designated to address complaints regarding 4-H Indoor Exhibits, 4-H/FFA Junior Livestock, and/or small animal entries/show that may arise during the fair. The grievance will be filed with the respective division superintendent who oversees the indoor exhibits, livestock, and/or small animals. **A \$25.00 cash deposit will be required to file the grievance. The grievance must be in written and filed before any results are posted or any premium money is paid out.**

## **HARASSMENT**

Harassment of the Jr Livestock Fair Committee Officers, Coordinators/Superintendents, Volunteers, County and Tribal Extension Agents, and/or FFA advisors by any exhibitor or 4-H/FFA parents(s) during the fair may cause disqualification of the exhibitor from the current fair and/or future 4-H/FFA Indoor Exhibits or the Junior Livestock Show/Sale. Paid fees will not be refunded.

## **LIABILITY**

The 4-H Indoor Exhibits and Jr. Livestock Coordinators, NMSU Tribal Extension, staff and the Northern Navajo Nation Fair Board will not be responsible for any accidents, injury, and/or loss to any and all indoor exhibits, livestock, exhibitors, and/or parents. Exhibitors are recommended to carry their own liability insurance.

For the safety of fellow exhibitors and the general public, judges, coordinators, and grievance committee reserves the right to disqualify and excuse any animal from show and competition due to dangerous behavior and sickness and/or lameness.

The 4-H/FFA Indoor Exhibits & Junior Livestock Coordinators, NMSU Tribal Extension, staff, and the Northern Navajo Nation Fair Board will not be responsible for any indoor exhibits and livestock left on the Fairgrounds after the close of the fair.

## **PARKING/CAMPING**

After check-in has closed, all vehicles/trailers must be parked on the east side of the Livestock Barn in the designated area. Camping fees will be assessed for overnight campers either in vehicles or travel trailers; made payable to NNNF fair committee. (Fee to be determined by the main Northern Navajo Nation Fair Committee)

## **Jr Livestock Sale**

Please note you will not be issued a check from the Jr Livestock Sale until payment from the buyer is received. We send out statements and do our best to collect the money, but we can not issue a check until payment is received. Calling and yelling at us doesn't make the buyer pay any faster.

# 4-H INDOOR EXHIBITS

## Superintendent: Jesse Jim

### 4-H INDOOR EXHIBITS GENERAL RULES:

1. All exhibitors must be a member in good standing of a chartered 4-H Club in the current 4-H year. An exhibitor with tribal enrollment is eligible to enter an exhibit provided they are enrolled in this year's 4-H projects. A non-Native 4-H member is eligible if they are current members of a recognized 4-H club on the Navajo reservation. Any exhibitor who does not meet these criteria will be reviewed on a case-by-case basis.
2. **ALL 4-H EXHIBITS MUST BE ENTERED ONLINE. There will be no hand delivery to the extension office this year.** Only exhibits that have been entered online will be accepted. Items/entries not listed on the entry form will put on display only.
3. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in a given class. **EACH EXHIBIT MUST BE COMPLETE AS LISTED UNDER EACH PROJECT.** Only one entry per class for each exhibitor will be allowed. Exhibits must be the work of the exhibitor, meet project requirements and have been completed in the current 4-H year.
4. 4-H exhibitors must be enrolled in the 4-H project during the current year (2017 – 2018). Entries will not be accepted if not enrolled in the 4-H project. The respective County Extension Office will verify entries.
5. All Indoor Exhibits will be accepted between 3:00 p.m. to 5:00 p.m. on Wednesday, October 3<sup>rd</sup>, 2018. Only articles listed in the premium book list will be judged.
6. Entries will be judged at 6:00 p.m. on Wednesday, October 3<sup>rd</sup>.
7. Superintendent(s) have the right to exclude any item from exhibition and judging if broken or damaged articles.
8. All 4-H Indoor Exhibit projects must follow New Mexico 4-H Rules and Judging Criteria.
9. Each 4-H member may enter a total of **not more than TEN (10) items.**
10. **SD\*-All Self-determined projects should be advanced exhibits or projects and must include copy of the Self-determined record sheet or appropriate project record form.**
11. **Posters:** Posters may be no larger than 14x22 inches (this is half of a standard sheet of poster board). **Posters** are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display. **Display Boards:** Display Boards may be no larger than 18x48 inches (this is a small size display board or half of a standard display board). Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly. **Other exhibit boards:** Exhibit bases for three-dimensional vertical displays may be no larger than 24x24 inches. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-determined, or any other appropriate 3-D Display Project specific boards: some project boards are given specific measurements with the project. For example, Leather craft and braiding have guidelines in the project book.

12. All baked goods and vegetables must be displayed on a rigid plate within a Ziploc bag and must have 3 items unless otherwise specified.
13. All sewing items must be clean, neatly pressed, on a hanger and in a large clear plastic cover.
14. All flower arrangements must be in a small vase or a small basket. No larger than 36 inches (3 ft.).
15. The exhibitor must have grown all potted plants. No larger than 36 inches (3 ft.).
16. The 4-H Indoor Exhibit Superintendent and volunteers will use every precaution for the preservation and safe keeping of all entries, but will not be responsible for loss or damage to any said entries.
17. Special awards will be given to the high point senior, junior, and novice division for 4-H Indoor Exhibits.
18. Special awards may be given to Best of Show in categories: Clothing, Vegetable Gardening, Baking, Native Foods, Food Preservation, Photography, Records, Rocketry, Arts & Crafts, Fiber Crafts, Educational Poster, and Plants/Agriculture Mechanics.
19. Exhibits will be released between 11:00 a.m. and 12:00 p.m. on Sunday, October 7<sup>th</sup>, 2018.
20. Club leaders are responsible for picking up any article(s) left by their club members. 4-H members must claim their premium money by close of the Fair or forfeit premium. Do not contact Fair Board after the Fair.
21. Cloverbud Division: The age group is 5 - 8 years of age. The child must be enrolled with a 4-H club. The child is eligible to enter their project books or a project from the list of cloverbud projects and presentations to receive a participation ribbon.

## **4-H Member Ages**

### **CLOVERBUDS:**

Members who are age 5, 6, 7 or 8 AND in the 2nd grade (Kindergarten, 1st or 2nd grade)

4-H CloverBud programs are activity, not project, focused and built on cooperative learning, rather than competitive activities. According to state and national 4-H policy, members may participate in occasional, non-competitive, age-appropriate activities. CloverBuds do not have ongoing projects, of any kind—including animal projects—nor should they participate as a 4-H competitor with animals, large or small.

**NOVICE:** Members who are 8 years old AND in the 3rd grade or age 9, 10, or 11 and in the 3rd, 4th or 5th grade.

**JUNIOR:** Members who are 11 years old AND in the 6th grade, 12 or 13 and in the 7th grade.

**SENIOR:** Members who are 13 years old AND in the 8th grade or 14, 15, 16, 17 or 18 years of age.

Youth who are 19 on or by December 31 of the current 4-H year are NOT eligible to enroll as a 4-H member.

4-H Ages Are Based on the Member's Age as of January 1, 2018 of the current 4-H year.

# ANIMAL SCIENCE

No Live Animals are accepted in this exhibit. See Special Rule #8 for the Mandatory Poster & Display Size Requirements in order to avoid disqualification.

## Class#

## Description

### BEEF

- 1 Beef Cattle Exhibit
- 2 Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### DAIRY CATTLE

- 3 Dairy Cattle Exhibit
- 4 Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### GOAT

- 5 Dairy Goat Exhibit
- 6 Meat Goat Exhibit
- 7 Pygmy Goat Exhibit
- 8 Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### DOG CARE & TRAINING

- 9 Dog I: Wiggles and Wags Exhibit
- 10 Dog II: Bounding Away Exhibit
- 11 Dog III: Leading the Way Exhibit
- 12 Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### CATS

- 13 Cat I: Purr-fect Pals Exhibit
- 14 Cat II: Climbing Up Project Exhibit
- 15 Cat III: Leaping Forward Exhibit
- 16 Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### HORSE

- 17 NM 4-H Horse Exhibit
- 18 Horse Science Exhibit
- 19 Self-determined advanced Horse exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### RODEO

- 20 Rodeo Exhibit
- 21 Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **POULTRY**

- 22 Poultry Production Exhibit
- 23 Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **RABBIT**

- 24 Rabbit I: What's Hoppening Exhibit
- 25 Rabbit II: Making Tracks Exhibit
- 26 Rabbit III: All Ears Exhibit
- 27 Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **SHEEP**

- 28 Market Lamb Exhibit
- 29 Sheep Production Exhibit
- 30 Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **SWINE**

- 31 Market Swine Exhibit
- 32 Self-determined advanced Swine exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **VETERINARY SCIENCE**

- 33 The Normal Animal Exhibit
- 34 Animal Disease Exhibit
- 35 Animal Health and Our World Exhibit
- 36 Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## **SMALL PETS**

- 37 Pet Pals Exhibit
- 38 Completed Pet Pals Project Workbook
- 39 Scurrying Ahead Exhibit
- 40 Completed Scurrying Ahead Project Workbook
- 41 Tropical Fish Exhibit
- 42 Hamster Exhibit
- 43 Guinea Pig Exhibit
- 44 Birds (Indoor) Exhibit
- 45 Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

# HORTICULTURE & AGRONOMY

## Class # Description

### PLANT & SOIL SCIENCE

- 100 Poster about soils
- 101 Display board utilizing soils
- 102 Poster about plant parts and functions
- 103 Display utilizing a live plant to illustrate plant parts (parts must be labeled)
- 104 Terrarium
- 105 Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1

### GARDENING (FLOWER)

- 106 Floral Arrangement
- 107 Exhibit about Flower gardening
- 109 Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1

### GARDENING (LANDSCAPE)

- 110 Landscape Gardening Exhibit
- 111 Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1

### GARDENING (PRODUCE)

- 112 Produce basket (collection of vegetables grown by the member and list of vegetables included)
- 113 Gardening Exhibit
- 114 Completed Project Book
- 115 Self-determined advanced Vegetable Garden exhibit including Self-determined Project Form #100.SD.1

### RANGE PLANT MANAGEMENT

- 116 Poster about Range Plant Management
- 117 Ten mounted range plants with 3x5 labels exhibited in a notebook
- 118 Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1

### FORESTRY

- 119 Poster about Forestry
- 120 Forest Tree Collection – cross-section of tree trunk/large branch with parts labeled & purpose of part listed
- 121 Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1



# NATURAL SCIENCE

## **Class #      Description**

### **ENTOMOLOGY**

- 200 Entomology I exhibit (not an insect collection)
- 201 Entomology II Insect Collection (20 specimens from at least 5 orders)
- 202 Entomology III Insect Collection (30 specimens from at least 10 orders)
- 203 Entomology IV Insect Collection (30 specimens from at least 10 orders)
- 204 Entomology V Insect Collection (30 specimens from at least 10 orders)
- 205 Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1

### **WILDLIFE**

- 206 Discovering Wildlife in New Mexico exhibit
- 207 Small Game of New Mexico exhibit
- 208 Waterfowl Management exhibit
- 209 Big Game of New Mexico exhibit
- 210 Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1

### **SHOOTING SPORTS**

- 211 Rifle exhibit showing terms, history, parts, equipment or techniques
- 212 Completed Rifle Member Record Book (100.F-38 N-16)
- 213 Pistol exhibit showing terms, history, parts, equipment or techniques
- 214 Shotgun exhibit showing terms, history, parts, equipment or techniques
- 215 Archery exhibit showing terms, history, parts, equipment or techniques
- 216 Muzzle loading exhibit showing terms, history, parts, equipment or techniques
- 217 Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1

### **SPORT FISHING**

- 240 Poster demonstrating common sports fish species found in your county and the water where they can be found
- 241 Exhibit on fishing safety
- 242 Exhibit using rope to demonstrate tying the common knots used in fishing
- 243 One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
- 244 Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1

# ENGINEERING SCIENCE

## Class # Description

### ELECTRICITY

- 300 Flashlight
- 301 A Simple Switch
- 302 Electromagnet
- 303 Completed Magic of Electricity Project Book
- 304 Complete simple circuit demonstrating DC and AC current
- 305 Parallel Circuit Board labeled with proper symbols
- 306 Series Circuit Board labeled with proper symbols
- 307 Battery Alarm
- 308 Completed Investigating Electricity Project Book
- 309 Exhibit of various electrical wires, labeled with gauge, type and usage
- 310 Poster demonstrating 3 major types of light bulbs
- 311 Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
- 312 Completed Wired for Power Project Book
- 313 Circuit using diodes, label all parts with proper symbols
- 314 Circuit that intermittently flashes the LED
- 315 A 6 to 8 Watt Amplifier
- 316 Completed Entering Electronics Project Book
- 317 Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1

### SMALL ENGINES

- 318 Crank It Up – exhibit
- 319 Crank It Up – completed project workbook
- 320 Warm It Up – exhibit
- 321 Warm It Up – completed project workbook
- 322 Tune It Up – exhibit
- 323 Tune It Up – completed project workbook
- 324 Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1

### WELDING

- 325 Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"
- 326 Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick
- 327 Unit I Clover – 12" across by 1/4" or 3/16" thick
- 328 Unit II – Skill Plate
- 329 Unit II – Adjustable Sawhorse

### ROCKETRY

- 331 Unit I – Model Rocket – Skill Level I
- 332 Unit I – Model Rocket – Skill Level II
- 333 Unit II – Rocketry Exhibit - Multi-Stage
- 334 Unit II – Rocketry Exhibit
- 335 Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1

**Class #                    Description**

**WOOD SCIENCE**

- 336    Measuring Up – Flower Box
- 337    Measuring Up – Napkin or Letter Holder
- 338    Measuring Up – Picture Frame
- 339    Measuring Up completed project workbook
- 340    Making the Cut – Napkin or Letter Holder
- 341    Making the Cut – Birdhouse
- 342    Making the Cut – Foot Stool
- 343    Making the Cut – completed project workbook
- 344    Nailing it Together – Bookcase
- 345    Nailing it Together – Learning Tree Jigsaw Puzzle
- 346    Nailing it Together – Box of Many Uses
- 347    Nailing it Together – completed project workbook
- 348    Finishing Up – Name Plate with inlay and overlay
- 349    Finishing Up – Step Stool/Chair
- 350    Finishing Up – Table Top Hockey Game
- 351    Finishing Up – completed project workbook
- 352    Self-determined advanced Wood Science exhibit including  
Self-Determined Project Record Form #100.SD.1

**ROBOTICS**

- 360    Self-determined Robotics exhibit including Self-Determined  
Project Record Form #100.SD.1

## PERSONAL GROWTH & DEVELOPMENT

### **Class # Description**

#### **WELCOME TO NM 4-H**

- 400 4-H Banner (no larger than 18x24 inches) including name, club, county and clover
- 401 Embellished 4-H T-shirt (must have a 4-H theme)
- 402 Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
- 403 Poster showing your participation in a 4-H event or activity
- 406 Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 1or appropriate project record form

#### **HEALTH & SAFETY**

- 407 Sports Fitness exhibit
- 408 Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1
- 409 Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1
- 410 Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **CITIZENSHIP**

- 411 Unit I – My Clubs and Groups project book
- 412 Unit II – My Community project book
- 413 Unit III – My Heritage project book
- 414 Unit IV – My Government project book
- 415 Unit V – My World project book
- 416 Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **LEADERSHIP**

- 417 Leadership I – Poster demonstrating personal leadership
- 418 Leadership II – Photo story showing personal leadership event
- 419 Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
- 420 Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

#### **SPEAKING**

- 421 Written speech on a topic of choice given at a 4-H Event
- 422 Portfolio on a speech given at a 4-H Event
- 423 Picture Display of Visual Aids
- 424 Video of Speech
- 425 Written story of your Public Speaking experience
- 426 Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 1or appropriate project record form

**Class # Description**

**CLOWNING**

- 427 Clowning project exhibit
- 428 Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 1or appropriate project record form

**DIGITAL STORY TELLING**

- 429 Exhibit about Digital Story Telling
- 430 Digital Story with a 4-H Theme
- 431 Digital Story with a non – 4-H Theme

**NEW MEXICO FLAVOR**

- 502 Plate of three (3) flour tortillas
- 503 Chile Ristra
- 504 Recipe Box with recipes
- 505 Craft Article

**UNIQUELY NEW MEXICO**

- 507 Plate of three (3) biscochitos
- 508 Plate of three (3) NM Wedding Cookies
- 509 Plate of three (3) corn tortillas
- 510 Corn Necklace
- 511 Cornhusk Doll
- 512 Pinata

**NEW MEXICO ROUNDUP**

- 513 Rope article
- 515 1 loaf braided bread
- 516 Beef Jerky – four (4) strips
- 517 Plate of three (3) homegrown squash
- 518 Trail Mix (1/2 pint jar)
- 519 Poster to which two (2) samples of different dried apples are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately. cup of dried fruit. Label each sample with drying method used and date prepared.
- 520 Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

**COMPUTER**

- 600 Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1

# CREATIVE ARTS

## Class # Description

### LEATHERCRAFT

- 700 Coaster
- 701 Dog collar
- 702 Coin purse
- 703 Knife sheath
- 704 Other stamped item
- 705 Practice board
- 706 Unit II Exhibit Board
- 707 Unit III & Advanced – One completed article which includes at least three major skills
- 708 Unit III & Advanced – Article showing embossing, filigree work, figure carving or molding
- 709 Unit III & Advanced – Pictorial Carving Article
- 710 Unit III & Advanced – Article using Geometric Stamping
- 711 Unit III & Advanced – Leather Garment
- 712 Unit III & Advanced – Leather Home Furnishing
- 713 Unit III & Advanced – Original Design in Leather
- 714 Unit III & Advanced – Leather Saddle
- 715 Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1 1or appropriate project record form

### BRAIDING

- 716 Unit 1 Exhibit board
- 717 Unit 2 Exhibit board
- 718 Advanced braided belt
- 719 Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-11or appropriate project record form

### EMBROIDERY

- 800 Unit 1 – Embroidery article for yourself
- 801 Unit 1 – Embroidery article for your home
- 802 Unit 2 – Embroidery article meeting Unit 2 requirements
- 803 Unit 3 – An article using colcha
- 804 Unit 3 – An article using crewel

### CROSS-STITCH

- 805 Unit 1 – Cross-stitch article using pre-stamped design
- 806 Unit 1 – Cross-stitch article using transfer design
- 807 Unit 2 – Cross-stitch article on even weave fabric from charted design
- 808 Unit 2 – Cross-stitch article on gingham from charted design
- 809 Unit 2 – Cross-stitch article on perforated paper from charted design
- 810 Unit 3 – Cross-stitch article charted from a picture
- 811 Unit 3 – Cross-stitch article from an original chart
- 812 Unit 3 – Cross-stitch exhibit done in Assisi

**Class # Description****NEEDLEPOINT**

- 813 Unit 1 – Design in half cross-stitch and completed project record sheet
- 814 Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
- 815 Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
- 816 Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
- 817 Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
- 818 Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet

**CROCHET**

- 819 Unit 1 – Article using combination of single and double crochet stitches
- 820 Unit 1 – Pillow using granny square design
- 821 Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
- 822 Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
- 823 Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

**MACRAME**

- 824 Unit 1 – Two small article illustrating square and half hitch knots and their variations
- 825 Unit 2 – Two article using different knots or knot variations of different types of yarn or cord
- 826 Unit 3 – Article of original design with chart and completed project record sheet

**KNITTING**

- 827 Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
- 828 Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
- Increasing and decreasing stitches.
  - Two or more connected pieces.
  - Use of two or more colors (as in stripes).
  - A combination of at least two variations of basic knit and purl stitches in *each* article.
- 829 Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
- 830 Unit III - Mittens, socks or hat knitted using four needles.

**Class #    Description**

**4-H Weaving**

- 831     Constructed Loom
- 832     Woven Coasters (set of 4)
- 833     Woven Placemat
- 834     Self-determined Advanced Fibercraft exhibit including Self-determined Record Sheet #100.SD-1 or appropriate record form

**CERAMICS**

- 900     One glazed item
- 901     One underglazed item – a ceramic color was used under a glaze
- 902     One overglazed item – decorative finish fired on a glazed surface
- 903     One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
- 904     One hand-molded clay item
- 905     One green ware adaptation item
- 906     Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**PHOTOGRAPHY Guidelines**

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

**PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY**

- 1000     Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
- 1001     Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
- 1002     Unit 1 – Trick photo
- 1003     Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
- 1004     Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
- 1005     Unit 1 – Black & White Photo
- 1006     Unit 1 – Flash Photo

**PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE**

- 1007     Unit 2 – Photo showing Good Composition
- 1008     Unit 2 – Action Photo
- 1009     Unit 2 – Photo set at Night
- 1010     Unit 2 – Silhouette Photo
- 1011     Unit 2 – Five (5) photos of the same subject taken from different angles



## **PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY**

- 1012 Unit 3 – Reflection Photo
- 1013 Unit 3 – Still-life Photo
- 1014 Unit 3 – Portrait Photo
- 1015 Unit 3 – Display of 3 photos for a marketing brochure
- 1016 Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

## **PHOTOGRAPHY – DIGITAL PHOTOGRAPHY**

- 1017 Display of your five (5) favorites photos with captions
- 1018 Display of three (3) news event photos
- 1019 Color photo converted to black and white – must include original photo
- 1020 Black and white photo with some color added – must include black and white photo
- 1021 Photo with an added vignette and background – must include original photo
- 1022 Photo documenting a 4-H event with caption
- 1023
- 1024 Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## **SCRAPBOOKING**

- 1025 One scrapbook page in a 8.5" X 11" or 12 X 12" format
- 1026 Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
- 1027 One completed theme album of any size
- 1028 One completed gift album of any size
- 1029 One covered photo album
- 1030 Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1

## **DUDED UP DENIM – items must follow patterns/instructions included in the project book.**

- 1040 Pocket Purse
- 1041 Pot Holder
- 1042 Apron
- 1043 Pocket Frame
- 1044 Magnetic Board
- 1045 Rag Quilt
- 1046 Any other item from the project book

## **JEWELRY MAKING – items must utilize techniques learned in the project book**

- 1050 Pair of Earrings
- 1051 Keychain
- 1052 Leather Bracelet
- 1053 Necklace
- 1054 Bookmark
- 1055 One complete set: including earrings, necklace and bracelet
- 1056 Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets

# HOME ECONOMICS

**Class #                      Description**

## **SEWING & CLOTHING**

### **SEWING I**

- 1100    Unit 1 – Sewing Tool Kit
- 1101    Unit 1 – Simple Gathered Skirt
- 1102    Unit 1 – Quick and Easy Tote Bag
- 1103    Unit 1 – Scrunchie

### **SEWING II**

- 1104    Unit 2 – Patchwork Pillow
- 1105    Unit 2 – Handy Dandy Apron
- 1106    Unit 2 – X-citing Pants or Shorts
- 1107    Unit 2 – X-tra Special Shirt

### **MIX & MATCH I – no zipper in garments**

- 1108    Sam, the Slinky Snake
- 1109    Skirt and top
- 1110    Vest and skirt/pants
- 1111    Top and pants/shorts
- 1112    Jumper and top

### **MIX & MATCH II – one garment must include a lapped/centered zipper**

- 1113    Top and skirt
- 1114    Top and pants/shorts
- 1115    Jumper and top
- 1116    Outfit with three pieces
- 1117    Vest and pants/skirt

### **LET'S MAKE A T-SHIRT**

- 1118    T-shirt

### **SEW AND GO**

- 1119    Quick Sack
- 1120    Jumbo Garment Bag
- 1121    Handy Duffle Bag
- 1122    Super Duffle Bag

### **CREATIVE TOUCHES**

- 1123    Embellished shirt – denim, sweatshirt or T-shirt – using techniques
- 1124    Embellished jacket
- 1125    Embellished vest
- 1126    Embellished pants
- 1127    Accessories – decorated tote bag, shoes, hats or socks

**Class # Description**

**SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY**

**CASUAL WEAR**

- 1128 Casual dress – one or two piece
- 1129 Pants/slacks with blouse/shirt (2 pieces)
- 1130 Shorts and top (2 pieces)
- 1131 Skirt and top (2 pieces)
- 1132 Jumper and blouse (2 pieces)
- 1133 Jumpsuit

**COORDINATES**

- 1134 Skirt with blouse and vest or jacket (3 pieces)
- 1135 Pants with blouse and vest or jacket (3 pieces)

**DRESS-UP ATTIRE**

- 1138 Dress (non-formal)
- 1139 Suit (at least 2 pieces)
- 1140 Dress and jacket (2 pieces)

**FORMAL WEAR**

- 1141 Prom dress or bridesmaid's dress (short)
- 1142 Prom dress or bridesmaid's dress (long)
- 1143 Wedding dress
- 1144 Tuxedo
- 1145 Cutaway coat and slacks

**SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY**

**CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor**

- 1146 Shirt/Blouse
- 1147 Pants/Shorts/Skirt
- 1148 Dress
- 1149 Two-Piece Outfit – Shirt & Pants/Skirt
- 1150 Three-Piece Outfit – Jacket, Shirt & Pants/Skirt

**FASHION MAGIC – SENIOR LEVEL ONLY - PILOT**

**PHASE I - WARDROBE PLANNING**

- 1164 Planning Notebook & Clothing Ensemble
- 1165 Wardrobe Planning Exhibit

**PHASE II - CLOTHING COORDINATION**

- 1166 Coordination Notebook & Clothing Ensemble
- 1167 Clothing Coordination Exhibit

**PHASE III – FASHION CONSUMERISM & CAREERS**

- 1168 Fashion Consumerism & Careers Exhibit

**Class # Description**

**SERGER SEWING**

- 1169 Tissue cover
- 1170 Eyeglass case
- 1171 Book cover
- 1172 Tote bag
- 1173 T-shirt
- 1174 Running shorts
- 1175 T-shirt dress
- 1176 Half slip
- 1177 Fringed skirt and shawl (2 pieces)
- 1178 Scarf
- 1179 Set of four place mats and napkins
- 1180 Advanced garment
- 1181 Self-determined Sewing exhibit including Self-Determined Record Sheet #100.SD-1

**QUILTING**

- 1182 Quick & Easy Throw
- 1183 Rag Throw
- 1184 Large Rag Quilt
- 1185 Rail Fence Throw
- 1186 Rail Fence Quilt
- 1187 9-Patch Throw
- 1188 9-Patch Quilt
- 1189 Quick & Easy Pillowcase
- 1190 Rag Quilt Pillow
- 1191 Rail Fence Pillow
- 1192 9-Patch Pillow
- 1193 Self-determined Hand Quilted exhibit including Self-Determined Record Sheet #100.SD-1
- 1194 Self-determined Machine Quilted exhibit including Self-Determined Record Sheet #100.SD-1

**Class # Description**

**FOODS & NUTRITION**

**ADVENTURES WITH FOODS**

- 1200 Trail Mix (1/2 pint jar)
- 1201 Butterscotch Fingers (3)
- 1202 Oatmeal Cookies (3)
- 1203 Peanut Butter Cookies (3)
- 1204 Completed project workbook

**QUICK MEALS**

- 1205 Spicy Granola Cereal (1/2 pint jar)
- 1206 Breakfast Bars – (3)
- 1207 Oatmeal Applesauce Cookies – (3)
- 1208 Menu for a day (mounted on firm paper 8 ½” x 11”)
- 1209 Completed project workbook

**FOOD, FRIENDS & FUN**

- 1210 Applesauce Oatmeal Muffins – (3)
- 1211 Plan a Party Guide (mounted on firm paper 8 ½” x 11”)
- 1212 Gift from the kitchen
- 1213 Completed project workbook

**OUTDOOR COOKING UNIT 1- ON THE GRILL**

- 1214 Unit 1 - Outdoor Cooking - Grilling exhibit
- 1215 Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”)
- 1216 Unit 1 - Completed Grilling Menu Planning Worksheet

**OUTDOOR COOKING UNIT II – GOING DUTCH**

- 1217 Unit 2 - Outdoor Cooking – Dutch Oven exhibit
- 1218 Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted) mounted on firm paper 8 ½” x 11”)
- 1219 Unit 2 - Completed Dutch Oven Menu Planning Worksheet

**SUPER SNACKING**

- 1225 Super Snacking exhibit
- 1226 Completed project book
- 1230 Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1

**BAKING – all Baking Exhibits must be made using the recipes provided.**

**BAKING I**

- 1300 Three (3) biscuits
- 1301 Three (3) plain muffins
- 1302 Three (3) chocolate chip cookies
- 1303 Three (3) sugar cookies – round, plain, uniced

**BAKING II**

- 1304 Banana Nut Bread – one loaf
- 1305 Quick Coffee Cake – two 2” x 2” squares
- 1306 Three (3) Brown Sugar Nut Cookies
- 1307 Three (3) Jam Thumbprint Cookies
- 1308 Plain Brownies – three 2” x 2” squares
- 1309 Cornbread – two 2” x 2” squares

**BREADS**

- 1310 Three (3) cinnamon rolls – (iced)
- 1311 Three (3) whole wheat refrigerator rolls
- 1312 One (1) 9x5 loaf white yeast bread
- 1313 Three (3) crescent rolls
- 1314 Three (3) Angel biscuits
- 1315 One (1) loaf or three (3) rolls of any other specialty bread from project

**PASTRIES & PIES**

- 1316 One 8” or 9” double crust peach or apricot pie
- 1317 One 8” or 9” double crust berry pie
- 1318 Two fruit-filled turnovers or empanadas
- 1319 One 8” or 9” double crust apple pie

**CAKES**

- 1320 One 8” or 9” Round Yellow Cake, unfrosted
- 1321 White or Yellow Two Layer Cake with Butter Cream Frosting
- 1322 Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
- 1323 Sponge Cake – unfrosted
- 1324 Angel Food Cake – unfrosted
- 1325 Pound Cake – unfrosted
- 1326 German Chocolate Cake
- 1327 Jelly Roll
- 1328 Apple Bundt Cake - unfrosted

**CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

**CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.**

- 1340 Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
- 1341 Unit 2 – One decorated single layer cake using the writing, leaf and star tips
- 1342 Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

**CAKE DECORATING UNITS 4 - 6**

- 1343 One decorated character cake which resembles the shape of a character or object made without cutting.
- 1344 Three (3) decorated cupcakes of a similar design or theme.
- 1345 Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”
- 1346 One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

**CAKE DECORATING UNITS 7- 9**

- 1347 One two-layer 8”, 9” or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
- 1348 One decorated two-layer 8”, 9” or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
- 1349 One decorated two layer 8”, 9” or 10” cake using string work and flower(s) made on a lilly flower nail and border.

**CAKE DECORATING UNITS 10- 12 SENIORS ONLY**

- 1350 One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
- 1351 One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
- 1352 One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.

## **DAIRY FOOD**

### **MILK – UNIT I**

- 1400 Buttermilk Cornbread - one 3" piece
- 1401 Three (3) Oatmeal Cookies
- 1402 Completed project record book

### **ICE CREAM – UNIT II**

- 1403 Granola Cookies (3)
- 1404 Completed project record book

### **CHEESE – UNIT III**

- 1405 Cheese sticks
- 1406 Completed project record book
- 1407 Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #100.SD-1

## **FOOD PRESERVATION – FOODS FOR THE FUTURE**

### **FREEZING & DRYING FRUITS – UNIT I**

- 1500 Home Freezer Inventory Record (8 ½" x 11")
- 1501 Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11")

### **DRYING**

- 1502 Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
- 1503 Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
- 1504 Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
- 1505 Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.



**BOILING WATER BATH CANNING-** All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.

- 1506 One (1) jar Pickle Relish
- 1507 One (1) jar Bread & Butter Pickles
- 1508 One (1) jar Fresh Pack Dill Pickles
- 1509 One (1) jar Tomatoes, in juice
- 1510 One (1) jar Tomato Salsa
- 1511 One (1) jar Peaches, Apricots Nectarines or Pears
- 1512 One (1) jar Berries
- 1513 One (1) jar Cherries
- 1514 One (1) jar Any variety jelly\*
- 1515 One (1) jar Any variety jam\*
- 1516 One (1) jar no sugar jam or jelly\*

**PRESSURE CANNING – UNIT III** All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

- 1517 One (1) jar Canned Green Beans
- 1518 One (1) jar Chile Peppers
- 1519 One (1) jar Corn, Whole Kernel
- 1520 One (1) jar Carrots
- 1521 One (1) jar Green Peas
- 1522 One (1) jar Spaghetti Sauce without Meat
- 1523 One (1) jar Dried Beans or Peas
- 1524 Self-determined Food Preservation Exhibit

# CONSUMER EDUCATION & HOME MANAGEMENT

## Class Description

### HOUSING & INTERIOR DESIGN – UNIT I

- 1600 Stenciled Item
- 1601 Framed Fabric
- 1602 Simple Covered Can
- 1603 Advanced Covered Can
- 1604 Mini-Tack Board
- 1605 Mounted Poster
- 1606 Covered Box
- 1607 Covered Brick Doorstop/Bookends
- 1608 Article for Living Room – with an 8 ó x 11 sheet detailing techniques used, skills learned and purpose of item
- 1609 Article for Bedroom – with an 8 ó x 11 sheet detailing techniques used, skills learned and purpose of item
- 1610 Article for Kitchen – with an 8 ó x 11 sheet detailing techniques used, skills learned and purpose of item
- 1611 Article for Bathroom – with an 8 ó x 11 sheet detailing techniques used, skills learned and purpose of item
- 1612 Article for Specialty Room – with an 8 ó x 11 sheet detailing techniques used, skills learned and purpose of item
- 1613 Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### HELPFUL, HANDY HOME HOW 2's

- 1650 Helpful, Handy Home How 2's Poster
- 1651 Photo Journal of a Home Repair Project
- 1652 Self-determined Helpful, Handy Home How 2's exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### CONSUMER EDUCATION

- 1700 Consumer Savvy Level I Exhibit
- 1701 Consumer Savvy Level II Exhibit
- 1702 Consumer Savvy Level III Exhibit
- 1703 Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## **ARTS & CRAFTS**

### **Class # Description**

#### **ARTS**

- 1800 Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1  
\*items such as paintings, sketches, sculpture, etc.

#### **CRAFTS**

- 1801 Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1  
\*other handmade craft items not appropriate in any other category

## **FAMILY LIFE**

### **Class # Description**

#### **UNDERSTANDING PRESCHOOL CHILDREN**

- 1900 Poster showing safe and unsafe toys for young children  
1901 Poster showing what member learned about young children

#### **GENERATION CELEBRATION**

- 1902 Photo poster of an experience with an older friend  
1903 Story told by an older person, recorded or written with illustrations by a 4-H member  
1904 Completed project workbook

#### **BABYSITTING BASICS**

- 1905 Babysitting Resume  
1906 Babysitting Advertising Flyer  
1907 Babysitting Exhibit  
1908 Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## **Cloverbud 4-H Indoor Projects**

Please remember according to State 4-H rules cloverbuds do not compete. Cloverbuds may exhibit a completed project book and or special project.

### **Class # Description**

#### **WELCOME TO CLOVERBUDS**

- 6006A Completed project book
- 6006B Exhibit related to project book
- 6006C Other

#### **OUR ANIMAL FRIENDS**

- 6007A Completed project book
- 6007B Egg Carton Animals
- 6007C Crocodile Puppet
- 6007D Scrapbook of Family pet
- 6007E Paper Plate Animal
- 6007F Other

#### **HAVING FUN WITH ART**

- 6008A Completed project book
- 6008B Scrapbook
- 6008C Finger Puppets
- 6008D Musical Instrument
- 6008E Other

#### **SHOPPING SMARTS**

- 6009A Completed project book
- 6009B Money Saving Container
- 6009C Stichin' Time
- 6009D Sit Upon
- 6009E Other

#### **FOOD FUN**

- 6010A Completed project book
- 6010B Trail Mix
- 6010C Butterscotch Haystacks
- 6010D Peanut Butter Candy
- 6010E Other

#### **PLAYING IT SAFE**

- 6011A Completed project book
- 6011B Bicycle Safety Poster
- 6011C Paper Airplane
- 6011D Build An Emergency Kit
- 6011E Other

### **NATURE'S TREASURE**

- 6012A Completed project book
- 6012B Bird Feeder
- 6012C Paper Roll Crafts
- 6012D Nature's Mobile
- 6012E Other

### **LOOK AT ME – I'M GROWING UP**

- 6013A Completed project book
- 6013B Keepsake or "Me Box"
- 6013C Plaster Hand or Food Prints
- 6013D Self-Portraits
- 6013E Other

### **FAMILY, FRIENDS AND COMMUNITY**

- 6014A Completed project book
- 6014B Family Emergency Poster
- 6014C Family Flag
- 6014D Family Tree
- 6014E Other

### **THE WAY THINGS GROW**

- 6015A Completed project book
- 6015B Terrarium
- 6015C Dried Flower Book
- 6015D Sundial
- 6015E Other

### **HAVING FUN WITH SCIENCE**

- 6016A Completed project book
- 6016B Paper Mache
- 6016C Play Dough Creation
- 6016D Other

### **STOMP, BLOW, SPLASH-SOIL, AIR AND WATER**

- 6017A Completed project book
- 6017B Rain Gauge
- 6017C Pinwheel
- 6017D Other

## **Shiprock Fair Only NATIVE FOODS**

\*\*\*\*(Must be enrolled in New Mexico Flavor, Foods and Nutrition or Cultural 4-H projects)\*\*\*\*

- 166. Plate of two (2) Fry Bread
- 167. Plate of two (2) Flour Tortillas
- 168. Plate of two (2) Kneel Down Bread
- 169. Steamed Corn (2)
- 170. Blue Corn Bread (2)
- 171. Indian Tea (5) bundles
- 172. Underground Cake (3" slice)
- 173. Dried Fruits (1 cup)
- 174. Dried Vegetable (1 pint jar)
- 175. Dried Meats (1 pint jar)
- 176. Corn Meal – Blue or Yellow (1 pint jar)
- 177. Miscellaneous

## **CREATIVE ARTS – Shiprock Fair only**

### **BEADWORK**

- 179. Belt
- 180. Choker
- 181. Juniper berry & bead combination
- 182. Russian olive seeds & bead combination
- 183. Hair ties
- 184. Hair ornament
- 185. Earrings
- 186. Necklace
- 187. Beadwork SD

### **NATIVE WEAVING**

- 188. Belt
- 189. Rug
- 190. Purse
- 191. Miscellaneous

### **FIBER TO FABRIC**

- 192. Fiber to fabric exhibit (Novice)\*
  - 193. Fiber to fabric exhibit (Junior) \*
  - 194. Fiber to fabric exhibit (Senior)\*
- \* Display of the exhibit from raw fiber to finished product.

## **GARDEN CROPS GRAIN, SEED & ORNAMENTAL**

- 473. Vegetable Basket
- 474. Corn, dried
- 475. Corn, popcorn, dried
- 476. Corn, three (3) ears
- 477. Popcorn, three (3) ears
- 478. Corn, ornamental, three (3) ears
- 479. Gourds, three (3)
- 480. Other

### **VEGETABLES**

- 481. Beans, Lima, Dry, 1 qt
- 482. Beans, Snap, in pod, 1 qt
- 483. Beets, Table, 3
- 484. Broccoli, 3
- 485. Cabbage
- 486. Corn, Native 3
- 487. Corn, Sweet 3
- 488. Carrots, 3
- 489. Cucumbers, slicing 3
- 490. Cucumbers, picking, 3
- 491. Cauliflower
- 492. Eggplant, 2
- 493. Melon, Cantaloupe, any variety
- 494. Melon, Casaba
- 495. Melon, Honeydew
- 496. Melon, Muskmelon, any variety
- 497. Melon, Watermelon, any variety,
- 498. Okra, 3 pods
- 499. Onions, red, 3
- 500. Onions, yellow or white, 3
- 501. Peas, Black-eyed, dry 1qt
- 502. Peas, Black-eyed, in pod, 1 qt
- 503. Peas, English, 1 qt
- 504. Peppers, Bell, 3
- 505. Peppers, Chili, green, 3
- 506. Peppers, Chili, red, 3
- 507. Jalapeno, 3
- 508. Other varieties, 3
- 509. Potatoes, Irish, red, 3
- 510. Potatoes, Irish, white, 3
- 511. Pumpkin, field, 1
- 512. Pumpkin, pie, 1
- 513. Rhubarb, stalks, 3
- 514. Squash, summer, Crookneck, 3
- 515. Squash, summer, Zucchini, 3
- 516. Squash, summer, white, 3
- 517. Squash, summer, Straightneck, 3
- 518. Squash, winter, Butternut, 2
- 519. Squash, winter, Turpin, 2
- 520. Squash, winter, Golden Nugget, 3

- 521. Squash, winter, Acorn, 2
- 522. Squash, winter, Buttercup, 2
- 523. Squash, winter, Hubbard, 1
- 524. Squash, any variety, 2
- 525. String bean, 3
- 526. Sunflower, 1
- 527. Tomatoes, green, 3
- 528. Tomatoes, red 3
- 529. Tomatoes, Miniature, Red 3
- 530. Tomatoes, Miniature, Green 3
- 531. Turnips, 3
- 534. Miscellaneous Vegetables

## **FRUIT**

- 545. Apples, 3
- 546. Berries, strawberries, 1 pt.
- 547. Berries, any other, 1 pt.
- 548. Grapes, 1 bunches
- 549. Peaches,3
- 550. Pears, 3
- 551. Plums, 3



**EDUCATIONAL POSTER - FFA member**

*(Judged on: neatness, correct information, imaginative design, ability to attract viewer)*

558. Not larger than 14"x22" displaying educational information about a project enrolled in.

**PRESENTATIONS**

**FASHION REVIEW**

*(All garments must have been judged in a 4-H clothing category)*

571. Novice

572. Junior

573. Senior

**PUBLIC SPEAKING (5-10 MINUTES)**

*(Each individual may enter one category on: poetry, impromptu, prepared speech)*

575. Novice

576. Junior

577. Senior

**DEMONSTRATIONS (5-10 MINUTES)**

*(Each individual may enter one category only: Agriculture, Engineering, General, Livestock, and Home Economics)*

579. Novice

580. Junior

581. Senior

**Talent (INDIVIDUAL)**

583. Novice

584. Junior

585. Senior

**TALENT (GROUP)**

587. Any group

# PRESENTATIONS

## Eligibility

General guidelines will apply, but to give a project presentation 4-H member must be enrolled in a related project. Enrollment in public speaking is not required. Presentations conducted in the Presentation Contest are directly related to skills and knowledge learned in a project. The three project presentation areas are:

### Agriculture Presentation Contest

Members should be currently enrolled in Animal Science, Horticulture and Agronomy, or Natural Science projects.

### Home Economics Presentation Contest

Members should be currently enrolled in Home Economics (clothing, foods, food preservation, housing), Consumer Education, or Family Life projects.

### General Presentations Contest

Members should be currently enrolled in Engineering, Personal Growth and Development, Creative Arts or Arts and Crafts projects.

### General Information:

A presentation is composed of one or two persons, and may be a demonstration or illustrated talk. A demonstration is a presentation in which how to do a skill is shown with an explanation given as to why each step is important. It is a "show and tell" on how to do something. An illustrated talk is a presentation of information with the aid of a flannel graph, charts, flashcards, slides, models, photographs, chalkboard, overhead projector, or actual objects. Emphasis is on the showing not on doing the actual process as with a demonstration.

### Presentation Guidelines

1. Length will be considered in the score. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute over or under the time limit.

**Novice** - Each presentation must be at least 2 minutes in length, but no longer than 10 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 2 minutes or over 10 minutes.

**Junior** - Each presentation must be at least 5 minutes in length, but no longer than 10 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 5 minutes or over 10 minutes.

**Senior** - Each presentation must be at least 10 minutes in length, but no longer than 15 minutes. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 10 minutes or over 15 minutes

2. Participants should dress appropriately for the type of presentation.

3. Excessive use of notes will result in a three-point penalty.

4. Each participant is responsible for bringing any necessary visuals, supplies, equipment, easels, etc. Special arrangements must be made at the time entries are submitted.

5. Following each presentation, judges will be allowed to ask participants questions directly related to the area of the presentation, their public speaking experience or their overall 4-H participation.

### **Tie Breaker**

1. Body of presentation score
2. Summary of presentation score.
3. Introduction of presentation score.
4. Appearance score.

## **PREPARED SPEECH**

### **Eligibility:**

General guidelines will apply, but 4-H member may be enrolled in any project. Enrollment in public speaking is not required.

### **General Information:**

1. Notes may be used but no visual aids or props are allowed.
2. Speakers draw a number for speaking order.
3. Examples of prepared speech are:  
Informational - helps listener know or understand more about a topic.  
Persuasion - encourages listener to accept a challenge, change an attitude, or take action as a result of the speech.  
Inspirations - has emotional impact on the listener.  
Entertaining - speech is designed to fit a special occasion and to entertain the audience.
4. Novice - 2-4 minutes. Junior - 4-6 minutes. Senior – 6-8 minutes

### **Tie Breaker**

1. Presentation of prepared speech score.
2. Organization of prepared speech score.
3. Knowledge of prepared speech score.

## **POETRY**

### **Purpose:**

To give 4-H youth the opportunity to learn public speaking, teaching and expression skills. To foster development of poise and self-confidence when speaking before a group, be it prepared or impromptu.

### **Eligibility:**

General guidelines will apply. Enrollment in public speaking is not required.

### **General Information:**

1. Poem can be original or from a book. Memorized.
2. Speakers draw a number for order of speaking
3. Novice - 1-2 minutes, Junior - 2-4 minutes, Senior 3-5 minutes

### **Tie Breaker**

1. Interpretation score.
2. Presentation score.
3. Knowledge score.

## IMPROMPTU SPEAKING

### Eligibility:

General guidelines will apply. but 4-H member may be enrolled in any project. Enrollment in public speaking is not required

### General Information:

1. A speech given without any previous preparation except the two minutes before speaking.
2. Youth draw a number and line up accordingly. Talking while in line disqualifies the participant.
3. Two minutes before the speech is given, the speaker chooses two slips of paper which are handed to him/her on which is written a word, phrase, etc. He/she returns one of the slips of paper and begins formulating the speech on the slip he/she kept. After two minutes the speaker gives the impromptu speech.
4. Speech should have an introduction, body and summary.
5. Length of Speech: Novice, 1- 2 minutes  
Junior, 2-3 minutes  
Senior 3-5 minutes

# JUNIOR LIVESTOCK DIVISION

## Livestock Superintendents:

Kathy Landers and Vicki Lake

## Small Animal Superintendents:

Roqui Lee and Jonah Bunion

## Jr Livestock Sale and Entries

Shirley Redshirt and Laurie Redshirt

### LIVESTOCK EXHIBITOR GENERAL RULES

1. Show management reserves the absolute right to interpret these rules and regulations used to arbitrarily settle and determine all matters, questions, or differences in regard there for, or otherwise arising out of, or connected with, or incident to, the Show, and the right to amend or add to these rules as its judgment may determine.
2. Northern Navajo Fair Shiprock Jr Livestock Committee will choose judges for small and large animals.
3. All exhibitors must be a member in good standing of a chartered 4-H Club or affiliated FFA Chapter in the current 4-H/FFA year. A Navajo exhibitor with a census number is eligible to enter an exhibit provided they are enrolled in this year's 4-H/FFA project. A non-Navajo 4-H or FFA member is eligible if they are current members of a recognized 4-H Club or affiliated FFA chapter on the Navajo reservation. Any exhibitor who does not meet this criterion will be reviewed on a case-by-case basis.
4. The exhibitor must have owned all animals entered at least 90 days prior to show date. Exhibitors must be enrolled in the 4-H/FFA project exhibited during the current year and must be eligible by exhibitor's county guidelines.
5. **All market livestock (large animals) must have an approved ear tag to be eligible to enter. Ear Tag numbers must be included on entry form or entry will be rejected and no refunds give. Please double check your ear tag numbers - no changes will be allowed. The last 5 numbers on the ear tag are required.**
6. **Due to limited facilities, each exhibitor is allowed to enter and check-in five (5) MARKET animals (sheep, goat, swine, and beef) with no more than two (2) per species.**
  - Examples of Market Animal Entries
  - 2 Lambs, 1 Swine, 1 Steer, 1 Goat
  - 2 Swine, 1 Steer, 1 Goat, 1 Lamb
  - 2 Steers, 1 Goat, 1 Lamb, 1 Swine, (or)
  - 2 Goats, 1 Lamb, 1 Swine, 1 Steer
7. A maximum of five (5) small animals can be entered per exhibitor (poultry, waterfowl, rabbits, etc.)
8. Entries must entered online at <http://tribalexextension.nmsu.edu/northern-navajo-nation-f.html> by August 31, 2018. **You will not be able to drop entries off at the extension office this year.** Print out a copy of your online entry (you will get an email with items you entered) form and mail it along with your money order to the address below. Make money order payable to:

**Shiprock Junior Livestock  
Attn: NMSU Tribal Extension  
P.O. Box 1350  
Shiprock, NM 87420**

9. Entry fees are \$10.00 each for all larger animals and \$4.00 each for rabbits and poultry. Entry Fees are non-refundable, no exceptions. Your entry isn't complete until you mail you money order in by the deadline.
10. No Small animal(s) can be replaced with a different species (rabbit for chicken) when checking in other than what has been inscribed on the entry form.
11. Locking and "marking-off" pens/stall space prior to livestock arrival will NOT be allowed and will follow a first-come-first-serve-basis. Exception: pre-determined areas made by show officials (pen/stall assignments).
12. **LIVESTOCK ARRIVAL:** Wednesday, October 3<sup>rd</sup>, 2018, between 4:00 p.m. and 6:30 p.m. All market livestock will be weighed upon arrival.
13. The **WEIGH-MASTER** will operate all official scales to determine the weight of the animal. The decision of the weigh-master is **FINAL**.
14. An exhibitors meeting shall be held 7 pm. Exhibitor packets will be distributed at this time, show rules shall be interpreted when necessary, barn hours will be announced, and any further announcements/changes to the schedule will be announced at that given time. **It is MANDATORY** the exhibitor is present during the meeting. Whereas an exhibitor cannot attend the exhibitors meeting for any reason, he/she must designate a representative to receive his/her packet and be in attendance. The absent exhibitor is responsible to obtain any accurate information presented during the meeting.
15. **Dogs:** Dogs must be on a leash at all times. Dogs are not allowed inside the barn. Rule applies for cats, kittens, and puppies.
16. Whereas a sufficient number of animals are entered in one category, the lot can be broken into two or more sub-lots based on weight. This will be done at the discretion of the Junior Livestock Superintendent. Their decision will be **FINAL**.
17. **The Booster Livestock Show is an added attraction to encourage youth from 5 to 8 years of age to continue to pursue production agriculture in youth agriculture programs with entries allowed in the pig, lamb, goat, poultry, rabbit and waterfowl divisions. A Booster is any youth from 5 to 8 years old.**
18. **EXHIBITOR BEHAVIOR:** As representatives of youth agricultural programs, exhibitors are **EXPECTED** to conduct themselves in a courteous, respectable manner among the general public and among their peers during barn hours. Showmanship ethics will also be observed throughout the show, good sportsmanship is highly encouraged.
19. **Exhibitors, in all divisions, must be at the Northern Navajo Fair Jr. Livestock Show on the day of show to exhibit their own animals. The only exception is a doctors excuse.** When an exhibitor has more than one animal in the same class they may ask another exhibitor to show for them. They also need to inform the ring person that another exhibitor is showing their 2<sup>nd</sup> animal.
20. **CHECKOUT** on Sunday; October 7<sup>th</sup>, 2018. Exhibitors are responsible for cleaning their pens and show preparation area. All livestock and equipment must be cleared from the barn by 3 p.m.

**ANY EXHIBITOR WHO VIOLATES ANY OF THESE RULES SHALL BE SUBJECT TO SUSPEND OR FORFEIT ANY PREMIUM/SALE MONEY EARNED AND FUTURE NNNF PARTICIPATION**

## **HEALTH & LIVESTOCK TRANSPORT RULES**

**Please note:** The Shiprock Northern Navajo Nation Fair Jr. Livestock Animal Health Requirements will not contradict but may be stricter than those required by the New Mexico Livestock Board (Navajo Nation Livestock Regulations shall be observed). In order to exhibit at the NNNF Jr. Livestock Show, you must adhere to the following requirements. Official veterinary staff will be made available throughout the show. It is the responsibility of all applicable livestock exhibitors to obtain hauling/health papers prior to check-in. Papers must be checked before the animals will be allowed to show. All livestock entering this show will be subject to examination by a show veterinarian or the

State Veterinarian's Office upon arrival or during the show. Any animal showing evidence of infectious, contagious or communicable diseases may be immediately withdrawn from the show and held responsible for any expenses for treatment(s) after leaving the show.

**LIVESTOCK INSPECTION PAPERS:** ALL LARGE ANIMALS entering the show must have the appropriate papers traveling from home to the fairgrounds. Navajo Nation Hauling permit(s) must accompany livestock at time of check in. A Resource Enforcement Officer (Ranger) or Navajo Nation Extension Agent/Grazing Official may be contacted to obtain a hauling permit. Exception: A current NMLB Form 1 (Blue Sheet) will be accepted as an inspection form for New Mexico exhibitors ONLY. A New Mexico Livestock Board Inspector may be contacted to obtain a NMLB Form 1. All travel papers must have the RFID ear tag number written on them.

**OUT OF STATE EXHIBITORS:** An entry permit number is mandatory for out-of-state livestock to enter New Mexico. The permit can be obtained from the New Mexico Livestock Board, not more than 15 days prior to arrival at the Shiprock Northern Navajo Nation Fair (as NMLB regulation states). Consult your veterinarian for the required permit.

**CATTLE:** All MARKET STEERS/HEIFERS originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. No Brucellosis test needed. If cattle have had ringworm, lesions must have dried and healed with hair growing back in. Cattle disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately. All in state show cattle must comply with NM brand rules and be branded with a New Mexico registered brand (a New Mexico 4-H Brand located on the left jaw will be accepted); if the person showing the animal is not the brand's registered owner, a bill of sale and a letter of permission from the brand's owner is required

**SHEEP:** All SHEEP originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. If sheep have had ringworm, lesions must have dried and healed with wool growing back in. Sheep disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately.

**GOATS:** All GOATS originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. If goats have had ringworm, lesions must have dried and healed with hair growing back in. Goats disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately.

**MARKET SWINE:** All MARKET SWINE originating out of state must be individually identified on a health certificate, which states they are free from infectious and contagious or communicable diseases. Pseudo rabies: All market swine must be tested negative within sixty (60) days prior to show except swine from a qualified pseudo rabies free herd. The qualified herd number and date of last qualifying test must be recorded on the health certificate or originating bill of sale. All swine must have ear notches for identification. Swine disqualified for health reasons will be identified and recorded, the exhibitor must remove them from the premises immediately.

**HORSES:** Proof of ownership must accompany the animal; either an NMLB "Form 1" (certificate of inspection) or a Bill of Sale/Breed Registration Papers. All out of state horses must be accompanied by a current a negative Coggin's test (within 12 months). A negative Equine Viral Arteritis (EVA) test or Certificate of Vaccination must accompany all breeding stallions. USDA UM&R pertaining to

Equine Infectious Anemia states that all horses entered in exhibitions must have a current negative Coggin's test.

**LIVESTOCK IDENTIFICATION:** All market animals must have an approved fair tag furnished by the NMLB or NNLP. Horses shall have a microchip in place (NNVP).

**UNITED STATES DEPARTMENT OF AGRICULTURE WHOLESOME MEAT ACT** The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the NNN Shiprock Fair, in San Juan County as follows: 1. Animals must be in good health and carcasses free of drug or chemical residues. 2. Antibiotics and sulfonamides have required withdrawal periods. 3. Drug label directions for use and withdrawal periods must be followed. 4. If drug or other chemical residues are found in tissue carcasses, the entire carcass maybe condemned. If drug or other chemical residues are found in tissue of carcasses of animals sold through the sale, said show will in no way be liable or responsible for condition of carcass or sale price of animal. Any cost incurred for the testing of any suspect animals will be the responsibility of the exhibitor. Exhibitor forfeits premium awards and all rights to sale price.



# Special Livestock Rules

## ALL LIVESTOCK:

Exhibitors are responsible for knowing and complying with all the rules and regulations contained therein. An exhibitor who violates any part of the rules may be subject to forfeit privileges and premiums and to such other penalty as the show officials may order.

**FEED AND BEDDING:** Exhibitors are responsible for the necessary care and welfare of the animal. Exhibitors must furnish their own feed pans, buckets and other equipment necessary. It is highly recommended for cattle and swine exhibitors to provide bedding for their cattle/hog displays and tie out pens (cattle). Sand may be provided for sheep exhibitors.

Exhibitors of livestock are required to keep their pen space/stall area neat and attractive in appearance. For general public safety purposes the stalls, pens and exhibition places must be cleaned before 8:00 a.m. each day of the event or late in the day when majority of the crowd has departed and all waste disposed of as the coordinator may direct.

**The decision of the judges shall be final in all cases.**

Clippers, show boxes, extra feed containers, and all necessary equipment to prepare an animal for show will be allowed in and around the barn however, space and security is not guaranteed.

Exhibitors must be present and actively involved in the preparation/fitting process before show.

Generators are allowed and encouraged to use on the fairgrounds.

The NNNF Fair board/NNNF Junior Livestock Show Managers are not responsible for any damaged/stolen equipment.

Grand and Reserve Grand Champion market livestock must sell in the Jr. Livestock Sale. Exhibitors cannot pull champion animals from the sale.

## MARKET STEERS:

1. All market steers will be weighed upon arrival.
2. Minimum weight is 1,000 lbs.
3. All steers entered are considered CROSSBRED (no classification).
4. Exhibitors may use grooming chutes. Space will not be guaranteed for grooming chutes and cannot be placed inside the barn unless designated to do so by show management due to weather, natural disaster, etc.
5. Exhibitors may bring one (1) fan per steer to use in the display area inside the barn; fan cages and stall dividers for the display area are encouraged. At times where space may be limited, exhibitors will only be allowed four (4) feet of space per steer/heifer as directed by the coordinator.
6. There will be a strict one (1) grooming chute per exhibitor policy.
7. Cattle tie outs are temporary panel pens and, as such, may not be substantial enough for some animals. Exhibitors, who elect to tie-out at night, do so at their own risk and are responsible for the security of their own animals.

## MARKET LAMBS:

1. All market lambs will be weighed upon arrival.
2. Minimum weight is 100 lbs.
3. Market lambs in the show ring on show day must be set with feet touching the ground.
4. Sand is the only bedding allowed in sheep pens.
5. Only livestock labeled grooming products can be used as dressing on show day.
6. Paints, Adhesives, and Non-labeled foreign substances cannot be used on market lambs.

**MARKET GOATS:**

1. All market goats will be weighed and mouthed upon arrival.
2. Minimum weight is 50lbs.
3. All goats entered are considered CROSSBRED (no classification)
4. Market goats in the show ring on show day must be set with feet touching the ground.
5. Only livestock labeled grooming products can be used as dressing on show day.  
Paints, Adhesives, and Non-labeled foreign substances cannot be used on market goats.

**MARKET SWINE:**

1. All market swine will be weighed upon arrival.
2. Minimum weight is 210 lbs.
3. All hogs entered are considered CROSSBRED (no classification)
4. Hogs are expected to be docile and manageable when being maneuvered to/from the show ring/wash racks. Stressed hogs can be pulled before show.
5. Hogs are expected to be well groomed when entering the show ring on show day.
6. Only livestock labeled grooming products can be used as dressing on show day.

**SHOWMANSHIP AND HERDSMANSHIP AWARDS**

An award will be given to the outstanding junior livestock show person of each species. The judge will select candidates during livestock classes. A separate showmanship class will be held following the conclusion of each species being judged. Only one showmanship champion per species will be awarded, 2nd through last placing may be recognized.

A Herdsmanship award will be presented to an exhibitor, whom shows a cooperative and helpful attitude with Jr. Livestock Officials, the general public, and fellow exhibitors as well as care for their own entered (small or large) livestock. A committee of three 4-H/FFA adults appointed by the show management will evaluate the exhibitors throughout the show and choose candidates. Candidates will be scored based off a pre-determined rubric. Tie Breaker: In an event of a tie, the two finalists will be summoned for an interview constructed by the Jr. Livestock Committee and a secret ballot voting process shall take place.

## JUNIOR LIVESTOCK MARKET SALE

1. The sale will be conducted in the show arena at 10:00 a.m. on Friday of the fair. Only market steers, market lambs, market goats, and market swine will be eligible for this sale.
2. **Eighteen (18)** of the top placed market lambs; top 2 market steers; top 2 market swine and top 2 market goats will be eligible for the sale. Each 4-H and FFA member may sell only one (1) market animal at the sale; however, **ALL grand and reserve champions must sell**. In the event a member has more than one (1) animal for sale, they must notify the Coordinator immediately after judging is completed which animal(s) will be withdrawn from the sale. It is the exhibitor's responsibility to monitor the sale list. All exhibitors must be present to sell their own animals unless excused with a valid written statement.
3. All weights of sale animals over the stated weights as listed below will be donated to the buyer. Minimum Entry Weight: Steers: 1,000 #, Swine: 210, # Lambs: 100 #, Goats: 50 # **Maximum Pay Weight: Steers: 1250 #, Swine: 250 #, Lambs: 120 #, Goats: No Max.**
4. Order of sale shall be: Grand Champion of each species; Reserve Champion of each species; balance of lambs according to placing: species order: 1) Swine 2) Lamb 3) Goat 4) Steer
5. Four percent (4%) commission will be charged on all sale animals to defray the cost of the show and sale. **Exhibitors will be issued checks once the buyer has paid for the animals and add on money.**
6. Any animal(s) sold at previous Fairs & donated back to exhibitor cannot be shown again. Any exhibitor caught with this violation will have sale monies withheld and the animal will not be returned.

## JR LIVESTOCK SHOW CLASSES

### HORSES

- 588 Colt, under 2 years
- 589 Filly, under 2 years
- 590 Gelding, 2 years or older
- 591 Mare, 2 years or older

### MARKET STEER

- 598 Market Steer – min weight 1,000 lbs

### BREEDING CATTLE (not a sale item)

- 900 Breeding Heifer

### MARKET SWINE

- 604 Market Swine – min weight 210 lbs

### MARKET LAMB

- 611 Market Lamb – min weight 100 lbs

### MARKET GOAT

- 621 Market Goat – min weight is 50 lbs

### BOOSTER LIVESTOCK AND SMALL ANIMAL (youth 5 to 8 years old)

- 800 Market Lamb
- 801 Market Swine
- 802 Market Goat
- 803 Poultry
- 804 Waterfowl
- 805 Rabbit

# SMALL ANIMALS (RABBITS, CHICKENS, AND WATER FOWL)

## RABBITS RULES

1. Definitions and judging procedures as prescribed in the latest edition of the Standard or Perfection, The American Rabbit Breeders Association and yearbook will apply. No crossbreed rabbits will be accepted.
2. All rabbits must be identified with a permanent, legible ear tattoo in the LEFT ear.
3. No rabbit showing signs of poor health or disease will be allowed in the barn. If an animal is found to be sick or in poor health it will be sent home.
4. Entries not marked or signed by a 4-H Leader or FFA Advisor will be sent home.
5. Exhibitors must furnish their own food, containers and bedding.
6. Superintendents for the Northern Navajo Nation Fair (Shiprock) will not be responsible for items left after closing.

### Showmanship:

The rabbit used in Showmanship must be entered in the fair, and in the appropriate class. The person showing the rabbit must own the rabbit and be an FFA or 4-H member. If the rabbit is eliminated or disqualified from the show it will also be eliminated from the showmanship contest.

## RABBITS

- |     |                          |
|-----|--------------------------|
| 640 | Californian, Senior Doe  |
| 641 | Californian, Junior Doe  |
| 642 | Californian, Senior Buck |
| 643 | Californian, Junior Buck |
| 644 | New Zealand, Senior Doe  |
| 645 | New Zealand, Junior Doe  |
| 646 | New Zealand, Senior Buck |
| 647 | New Zealand, Junior Buck |
| 648 | Satin, Senior Doe        |
| 649 | Satin, Senior Buck       |
| 650 | Satin, Junior Doe        |
| 651 | Satin, Junior Buck       |
| 652 | French Lops, Senior Doe  |
| 653 | French Lops, Senior Buck |
| 654 | French Lops, Junior Doe  |
| 655 | French Lops, Junior Buck |
| 656 | Rex, Senior Doe          |
| 657 | Rex, Senior Buck         |
| 658 | Rex, Junior Doe          |
| 659 | Rex, Junior Buck         |
| 660 | Mini Rex, Senior Doe     |
| 661 | Mini Rex, Senior Buck    |
| 662 | Mini Rex, Junior Doe     |
| 663 | Mini Rex, Junior Buck    |

664 Mini Lops, Senior Doe  
665 Mini Lops, Senior Buck  
666 Mini Lops, Junior Doe  
667 Mini Lops, Junior Buck

668 Holland Lops, Senior Doe  
669 Holland Lops, Senior Buck  
670 Holland Lops, Junior Doe  
671 Holland Lops, Junior Buck

672 Netherland Dwarf, Senior Doe  
673 Netherland Dwarf, Senior Buck  
674 Netherland Dwarf, Junior Doe  
675 Netherland Dwarf, Junior Buck

676 Havana, Senior Doe  
677 Havana, Senior Buck  
678 Havana, Junior Doe  
679 Havana, Junior Buck

680 Other breed, Senior Doe  
681 Other breed, Senior Buck  
682 Other breed, Junior Doe  
683 Other breed, Junior Buck

## **POULTRY RULES**

1. Definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and APA and ABA shall apply to all entries.
2. All birds must be in good health and Pullourm-Typhoid free.
3. Entries not marked or signed by a 4-H Leader or FFA Advisor will be sent home.
4. Exhibitors must furnish their own food, containers and bedding.
5. Superintendents for the Northern Navajo Nation Fair (Shiprock) will not be responsible for items left after closing.

### **Showmanship:**

The rabbit used in Showmanship must be entered in the fair, and in the appropriate class. The person showing the rabbit must own the rabbit and be an FFA or 4-H member. If the poultry/water fowl is eliminated or disqualified from the show it will also be eliminated from the showmanship contest.

### **STANDARD BREED**

- 700 Cockerel, under 1 year
- 701 Pullet, under 1 year
- 702 Cock, over 1 year
- 703 Hen, over 1 year

### **BANTAMS**

- 704 Cockerel, under 1 year
- 705 Pullet, under 1 year
- 706 Cock, over 1 year
- 707 Hen, over 1 year

### **GUINEAS**

- 708 Guinea Hens
- 709 Guinea Cock
- 710 Pigeons, any age or breed

### **TURKEYS**

- 711 Tom or Hen, under 1 year
- 712 Tom or Hen, over 1 year

### **WATERFOWL**

#### **DUCKS**

- 713 Hen or Drake, under 1 year
- 714 Hen or Drake, over 1 year

#### **GEESE**

- 715 Goose or Gander, under 1 year
- 716 Goose or Gander, over 1 year

# Northern Navajo Nation Fair Jr Livestock and Small Animal Show Schedule

## Thursday, October 4<sup>th</sup>, 2018

10:00 am    Market Swine  
                  Booster Swine  
                  Market Swine Showmanship

                  Market Lamb  
                  Booster Lamb  
                  Market Lamb Showmanship

                  Market Goat  
                  Booster Market Goat  
                  Market Goat Showmanship

                  Market Steer  
                  Market Steer Showmanship

                  Horse

## Thursday, October 4<sup>th</sup>, 2018

2:00 pm    **Small Animal Show & Showmanship**  
                  **Order of Events:**

- 1        Rabbits
- 2        Booster Rabbit
- 3        Rabbit Showmanship
- 4        Poultry
- 5        Booster Poultry
- 6        Poultry Showmanship
- 7        Water Fowl
- 8        Booster Water Fowl
- 9        Water Fowl Showmanship

## Friday, October 5<sup>th</sup>, 2018

10:00 am    Jr Livestock Sale